(November 1983) (Formerly 9–331) — DEP	UNITED STATES ARTMENT OF THE INTE	SUBMIT IN TRIPLICATE (Other instructions on re	Expires August 31, 1985 5. MARK DESIGNATION AND SERIAL NO.
	UREAU OF LAND MANAGEM		SF-078902 6. IF INDIAN, ALLOTTES OR TRIBE NAME
	NOTICES AND REPORTS r proposals to drill or to deepen or pl PPLICATION FOR PERMIT—" for su		THE RANGE
I. OIL GAB CO			7. UNIT AGREEMENT NAME
WELL WELL X OTHER 2. NAME OF OPERATOR			Gallegos Canyon Uni
Amoco Productio			9. WELL NO.
501 Airport Dri	ve, Farmington, N. M. atlon clearly and in accordance	1 87401	147E
 LOCATION OF WELL (Report los See also space 17 below.) At surface 	ation clearly and in accordance	E C E I V E D	10. FIELD AND POOL, OR WILDCAT
1850' FSL x 170		JUN 1 41985	Basin DK/Undes GLP 11. BBC, T., B., M., OR BLK, AND BURNEY OR ARMA
•	BUREAL		
4. PERMIT NO.	FARMIN 15. ELEVATIONS (Show whether	OF LAND MANAGEMENT	NE/SW Sec4, T27N, R12W 12. COUNTY OR PARISH 13. STATE
	5731 'GR		San Juan NM
^{6.} Che	ck Appropriate Box To Indicate	Nature of Notice, Report, or (Other Data
	INTENTION TO:	•	UBNT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE ABANDON*	FRACTURE TREATMENT SHOOTING OR ACIDIZING	ALTERING CABING
REPAIR WELL	CHANGE PLANS	(Other) Completion	on of Dakota X
(Otber)		Completion or Recount	of multiple completion on Well letion Report and Log form.) including estimated date of starting any al depths for all markers and zones perti-
# 20-40 mesh sar on 4-30-85.	d. Landed 2-3/8"	0,000 gal 70 qualit tubing at 6050' and	released the rig
		OIL C	S # 1 3 19 19 19 19 19 19 19 19 19 19 19 19 19
			,
SIGNED SIGNED	and correct	In Supervisor	DATE 6-7-85
(This space for Federal or Stat	e office use)		•
APPROVED BYCONDITIONS OF APPROVAL,	IF ANY:		- APPENTED FRO RECORD
	*Can Instruction	ns on Reverse Side	JUN 17 1985
			TARILIMIENT RECOGNOC MICEA
le 18 U.S.C. Section 1001, m ited States any faise, fictitio	akes it a crime for any person M us or fraudulent statements or rep	OCCy and willfully to make to a presentations as to any matter with	any department as an A