

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well ☐ Oil Well ☒ Gas Well Other

2. Name of Operator  
CROSS TIMBERS OPERATING CO.

3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1  
FARMINGTON, NM 87401

3b. Phone No.(include area code)  
505.324.1090 Ext 4003

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1850FEL 1190FSL

8-13-27-13

5. Lease Serial No.  
NMSF-0078099

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.

8. Well Name and No.  
GINTHER 1E

9. API Well No.  
3004526286

10. Field and Pool, or Exploratory Area  
BASIN DAKOTA

11. County or Parish, and State  
SAN JUAN NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be files within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/20/01: MI Lufkin C160D-173-74 ppg ut.4/24/01: Set PPS reconc Arrow C-96 gas engine.4/25/01: MIRU PU. Tagged fill @ 6,010' (24' fill). TOH with 187 jts 2-3/8", 4.7#, J-55, EUE, 8rd tubing, SN & MS. TIH with pump bailer & 190 jts 2-3/8" tubing. CO fill fr/6,010'-6,025'. TOH with bailer.4/26/01: TIH with 20'x2-3/8" slotted (top 4'), OPMA, SN, 10 jts 2-3/8", 4.7#, J-55, EUE, 8rd tubing, Baker 4-1/2"x2-3/8" TAC, 178 jts 2-3/8", 4.7#, J-55, EUE, 8rd tubing, 1-10' & 1-2' 2-3/8" 2-3/8" pup jts. ND BOP. Set TAC @ 5,747' with 12K lbs tension. Tubing landed @ 6,025'. SN @ 6,005'. TIH with 2"x1-1/4"x12' RWAC-Z pmp'd with 7"x3/4" GAC, RHBO box, spiral rod guide, 1' lift sub, 12 - 7/8" (new, Norris, grade "D") rods, 165 - 3/4" (new, Norris, grade "D") rods, 62 - 7/8" (new, Norris grade "D") rods, 1-8'x7/8" & 1-2'x7/8" pony rods & 1-1/4"x16' PR with 8' liner. Press up on tubing to 500 psig. Held OK. LS pmp to 500 psig. Good PA. RDMO PU. SUBMITTING ENGINEER: LOREN W. FOTHERGILLSUBMITTAL DATE: 5/8/01

Electronic Submission #4103 verified by the BLM Well Information System for CROSS TIMBERS OPERATING CO. Sent to the Farmington Field Office  
Committed to AFMSS for processing by Maurice Johnson on 05/11/2001

Name (Printed/Typed) **LOREN W. FOTHERGILL**

Title **ENGINEER**

Signature

Date **05/08/2001**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office