

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

SF-077941-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C.A. McAdams "B"

9. WELL NO.

2E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

NW/NE Sec 28, T27N, R10W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Amoco Production Co.

3. ADDRESS OF OPERATOR

501 Airport Drive, Farmington, N M 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

795' FNL x 1795' FEL

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JUN 12 1985

14. PERMIT NO.

15. ELEVATIONS (SEE REVERSE OF BUREAU OF LAND MANAGEMENT)

6305' GR

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRAC TREAT

SHOOTING OR ACIDIZE

REPAIR WELL

Other

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANT

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRAC TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)

Amoco Production Company requests approval to change the proposed casing program on the above referenced well and to dual complete the well in the Basin Dakota and the Angles Peak Gallup. The casing program will be changed to the following:

Size of Hole	Casing Size	Weight	Depth	Quantity of Cement
12-1/4"	9-5/8"	32.3#, H-40	300'	354 c.f. Class B
8-3/4"	7"	23#, K-55	6857'	1545 c.f. Class B

RECEIVED

JUN 18 1985

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

B.D. Shaw

TITLE

Adm. Supervisor

DATE

6/5/85

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

JUN 17 1985

W.M. MILLENBACH

AREA MANAGER

*See Instructions on Reverse Side

NMOCC

False or fraudulent statements made by any person in connection with this report and willfully made to any department or agency of the
United States constitute perjury, and will be treated as such.

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