

TABULATION OF DEVIATION TESTS

TENNECO OIL COMPANY E&P

DEPTH INCLINATION

158	3/4°
817	1-1/4°
1309	1-1/4°
1934	1°
2334	1°
3177	1°
3521	3/4°
3815	1-1/4°
4318	2°

DEPTH INCLINATION

**RECEIVED**  
MAR 14 1986  
OIL CON. DIV.  
DIST. 3

AFFIDAVIT

This is to certify that to the best of my knowledge, the above tabulation details the deviation test taken on Tenneco Oil Company's well: Florance LS #4A, Section 18, T27N-R8W, San Juan County, New Mexico.

Signed: Ann Tolliver  
Agent for Tenneco Oil Company

THE STATE OF COLORADO )  
CITY AND COUNTY OF DENVER)

Before me, the undersigned authority, on this day, personally appeared, Ann Tolliver, known to me to be an Agent for Tenneco Oil Company, and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that she has knowledge of the facts stated herein, and that said statement is true and correct. Subscribed and sworn to before me, a Notary Public in and for said County and state, this 11th day of March, 1986.

My Commission Expires:

November 9, 1988

Nanda L. Thomas  
Notary Public

LEASE\_\_ FLORANCE LS \_\_

WELL NO.\_\_\_\_ 4A \_\_\_\_\_

CASING:

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\_9-5/8"OD, \_\_36\_\_LB, \_\_K55\_CSG.W/ \_\_\_\_\_ 250 \_\_\_\_SX

TOC @ SURFACE. HOLE SIZE\_12-1/4", DATE\_1-14-'86\_\_.

REMARKS: \_\_CIRCULATED 20 BBLs CMT TO SURFACE.

\_\_ 7 \_"OD, \_\_ 23 \_LB, \_\_K-55\_CSG.W/ \_\_\_\_\_ 240/300 \_SX

TOC: \_\_ N/A \_\_, HOLE SIZE\_8-3/4", DATE \_1-19-'86\_\_.

REMARKS: 2 STAGE CMT JOB W/DV @ 1392'. DID NOT R/O  
ANY CMT FROM THE DV ON THE 1ST STAGE. HAD GOOD CIRC  
ON 2ND STAGE, TOC @ 775' BY TEMPERATURE SURVEY.

LINER:

=====

TOL: @\_ 3408'\_\_, W/BOTTOM SET @\_ 4735'\_\_\_\_.

\_4-1/2"OD, \_\_10.5 LB, \_ K-55 CSG.W/ \_\_\_\_\_ 300 SXS.

TOC @\_ TOL \_\_, HOLE SIZE 6-1/4", DATE \_1-20-'86\_\_.

(3408')

REMARKS: \_ REVERSED OUT 40 BBLs CMT FROM TOP OF LINER.

TUBING: LONG STRING, SHORT STRING

\_\_\_\_\_  
\_2-3/8\_"OD, \_4.70 \_LB, J-55 \_GRADE, \_ 8 \_RD, \_\_EUE \_\_CPLG

LANDED @\_ 4549' \_KB. SN, PACKER, ETC. \_\_\_\_N/A\_\_\_\_.

\_1-1/4\_"OD, \_2.4 \_LB, J-55 \_GRADE, \_10 \_RD, \_\_EUE \_\_CPLG

LANDED @\_ 3193' \_KB. SN, PACKER, ETC. \_\_\_\_N/A\_\_\_\_.

299'

DV @  
1392'

3193'

3055'

CHACRA  
3225'

3408'

3395'

3564'

4394'

4549'

MESAVERDE

4703'

4692'

4735'

\* \* \* \*

\* X \*

4738' TD \*\*\*\*\*

RECEIVED

MAR 14 1986

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DIST. 3