| Form approved. | |
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| Budget Bureau No. | 1004-013 |
| Expires August 31, | 1985 |

| | UNITED STATES ARTMENT OF THE INTER UREAU OF LAND MANAGEMEN | | Budget Bureau No. 1004-0135 Expires August 31, 1985 b. LEASE DESIGNATION AND SERIAL NO. N. M. 330/3 |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| SUNDRY (Do not use this form for Use "A | NOTICES AND REPORTS proposals to drill or to deepen or plug PPLICATION FOR PERMIT—" for such | ON WELLS back told infrest meryolr. proposals. | 6. IF INDIAN, ALLOTTEE OR TEIBE NAME |
| OIL GAS C | | (0 | 7. UNIT AGREEMENT NAME |
| WELL WELL OF | THER | JAN OB/1999 | |
| NAME OF OPERATOR | . | 71936 | 8. FARM OR LEASE NAME |
| Dietrich Resources | Corporation | FARAU OF LAND | Federal 27 |
| ADDRESS OF OPERATOR | | PUREAU OF LAND MANAGEMENT MANAGEMENT AND 80202 | 9. WELL NO. |
| 410 17 th Street Su | TIE Z4OU DENVER, COTOTA | はい カリスリス ニュカがたま コ | 9 |
| LOCATION OF WELL (Report loc See also space 17 below.) | eation clearly and in accordance with an | y State requirements. | 10. FIELD AND POOL, OR WILDCAT |
| At surface 1850 ft. FSL and 7 | 90 ft. FWL | | Callegos Gallup 11. SEC. T. E., M., OR BLK. AND SURVEY OR AREA Sec. 27, T27N, R13W |
| . PERMIT NO. | 15. ELEVATIONS (Show whether I | | |
| | 6116 GR | or, RI, GR, etc.) | 12. COUNTY OR PARISH 13. STATE San Juan N.M. |
| | FINTENTION TO: | | ENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF X | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | | " production casing |
| (Other) | | Completion of Recognite | of multiple completion on Well tion Report and Log form.) |
| proposed work. If well is nent to this work.) * | TED OPERATIONS (Clearly state all pertine directionally drilled, give subsurface loc- | ent details, and give pertinent dates, i ations and measured and true vertical | ncluding estimated date of starting an depths for all markers and soner pert |
| Drilled 7 7/8" hold | e to 5410' T.D. on 12/22 | 1/85. Ran Induction and | l Compensated |
| Dancity Onen Hala | Logs. Ran 5 1/2", 15.5 | #/ft. J-55 casing to 5/ | 110' and |
| Denzit Oben note | | with the contraction of the cont | TEO and |
| cemented in two sta | ages with stage tool at | 4196'. Comented first | CTORD WITH |
| cemented in two st | ages with stage tool at ft.) class H with 2% Gel | 4196', Cemented first | stage with |
| cemented in two stages 380 sks. (464 cu. | ft.) class H with 2% Gel | and 0.6% CFR-2; circul | ated 9 bbls. |
| cemented in two stands 380 sks. (464 cu. cement to the surf | ft.) class H with 2% Gel ace from the stage tool | and 0.6% CFR-2; circulat 4196'. Cemented 2^{nc} | ated 9 bbls. Stage with |
| cemented in two stands 380 sks. (464 cu. cement to the surfame 850 sks (1825 cu. | ft.) class H with 2% Gel ace from the stage tool ft.) class B with 2% Eco | and 0.6% CFR-2, circulat 4196'. Cemented $2^{\rm nc}$ molite and 50 sks. (61 | ated 9 bbls. stage with cu. ft.) class H |
| cemented in two stands 380 sks. (464 cu. cement to the surfament 850 sks (1825 cu. | ft.) class H with 2% Gel ace from the stage tool | and 0.6% CFR-2, circulat 4196'. Cemented $2^{\rm nc}$ molite and 50 sks. (61 | ated 9 bbls. stage with cu. ft.) class H |
| cemented in two stands 380 sks. (464 cu. cement to the surfame 850 sks (1825 cu. | ft.) class H with 2% Gel ace from the stage tool ft.) class B with 2% Eco | and 0.6% CFR-2, circulat 4196'. Cemented $2^{\rm nc}$ molite and 50 sks. (61 | ated 9 bbls. stage with cu. ft.) class H |
| cemented in two stands 380 sks. (464 cu. cement to the surfame 850 sks (1825 cu. | ft.) class H with 2% Gel ace from the stage tool ft.) class B with 2% Eco | and 0.6% CFR-2, circulat 4196'. Cemented $2^{\rm nc}$ molite and 50 sks. (61 | ated 9 bbls. stage with cu. ft.) class H |
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| 18. I hereby certify that the foregoing is true and correct SIGNED JURE JUNEAU | TITLE Agent | DATACTERYSE FOR RECORD |
|-------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|
| (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE FANMINGTON IN COUNCE AREA |
| *Se | e Instructions on Reverse Side | r, J |