| NO. OF COPIES RECEIVED | 1 | / | ' <u>-</u> - |
|---|--------------------------|--|--------------------------------------|
| DISTRIBUTION | | | Form C-103 Supersedes Old |
| SANTA FE | | | C-102 and C-103 |
| FILE | | / Commission | Effective 1-1-65 |
| U.S.G.S. | | / | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Fee |
| OPERATOR | | | 5. State Cil & Gas Lease No. |
| | | | B-2659-6 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| I. OIL GAS COMER- | | | 7. Unit Agreement Name Huerfano Unit |
| 2. Name of Operator MERIDIAN OIL INC. | | | 8. Form or Lease Name Huerfano Unit |
| 3. Address of Operator | | | 9. Weil No. |
| PG Box 4289, Farmington, NM 87499 4. Location of Well | | | 227E |
| UNIT LETTER A . 995 FEET FROM THE NOTTH LINE AND 1060 FEET FROM | | | Basin Dakota |
| THE <u>East</u> line, section 32 Township 27N RANGE 10W NMPM | | | |
| | - OWNSRIP | RANGE TOWN NM | (IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| | 15, Elevation (Show whet | | 12. County |
| 16. Charle | Appendices Rev Te I. U. | 6101'GL | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot NOTICE OF INTENTION TO: SUBSEQUENT | | | Other Data INT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | |
| TEMPORARILY ABANDON | PLUG AND ABANDON | A REMEDIAL WORK | ALTERING CASING |
| PULL OF ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT 108 | THEMPCORAGE ONE DUIP |
| | Change Veals | OTHER | |
| OTHER PERMIT TO DRIL | L EXTENSION | XI STREET | |
| | | | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | |
| IT IS ANTICIPATED TH | HAT THE "PERMIT TO I | ORILL" WILL EXPIRE BEI | FORE THIS WELL CAN |
| | | | |
| , | EFORE, AN EXTENSION | | |
| 1" APD extension expires 8-26.88 | | | |
| OIL COLLARS | | | |
| | | | |
| | | | |
| | | | From |
| | | | |
| | | * | UIL CONSTRUCTION |
| | | | |
| | | | Hali 3 The |
| | | | · |
| | | | |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| 1 /200 |) 1 | | |
| STONED SIGNED | Tak TITLE | Drilling Clerk | |
| | | | |
| Original Signed by FRANK | K T. CHAVEZ | SUPERVISOR DISTRICT 5 | FEB 2 6 1988 |
| CONDITIONS OF APPROVAL, IF ANY: | | The section of the se | VAIN |
| | Juint of | | |