| ENERGY AND MINERALS DEPARTMENT                   |   |  | . /   |
|--|---|--|---|
| 40. 07 (07125 B(CC1748                           | OIL CONSER!   | VATION DIVISION  |   |
| DISTRIBUTION SANTA FE                            | P. O. I   | BOX 2088   | Form C-103                                      |
| 71LE   | SANTA FE, N   | EW MEXICO 87501  | Revised 10-1.                                   |
| U.S.G.S.   |   |  | a. Indicate Type of Lease                       |
| LAND OFFICE                                      |   |  | · · · · · · · · · · · · · · · · · · ·           |
| OPERATOR   |   |  | 5. State Oil & Gas Lease No.                    |
| <del></del>                                      |   |  | B-11125-50                                      |
| SUNDRY N   | OTICES AND REPORTS  | ON WELLS 16 BACK TO A DIFFERENT RESERVOIR. SUCH PROPOSALS.1  | Allinninnin et                                  |
| USE "APPLICATION FO                              | LS TO DRILL OR TO DEEPEN OR PLI<br>OR PERMIT - " (FORM C-101) FOR | IG BACK TO A DIFFERENT RESERVOIR.  |   |
| ·  |   |  | 7. Unit Agreement Name                          |
| WELL GAS WELL O                                  | THEM-   |  |   |
| Meridian Oil Inc                                 | c.  |  | 8. Farm or Lease Name                           |
| Address of Operator                              |   |  | Brookhaven Com                                  |
| PO Box 4289, Fa:                                 | rmington, NM 87   | 499  | 9. Well No. 18                                  |
| . Location of well                               |   |  | 18  |
|  | 10 Sout   | h 1330   | 10. Field and Pool, or Wildcat                  |
| WHIT LETTER                                      | 10 Sout   | LINE AND   | Blanco Mesa Verde                               |
| West   |   | 7N 8W  |   |
| THE LINE, SECTION                                | TOWNSHIP  | AANGE  | NMPM. Allillillillilli                          |
| mmmmmm   |   |  |   |
|  | 15. Elevation (Show wheth   |  | 12. County                                      |
| <del>immanilini</del>                            |   | 6133'GL  | San Juan  |
| Check Appro                                      | opriate Box To Indicate   | Nature of Notice, Report   | or Other Dara                                   |
| NOTICE OF INTEN                                  | TION TO:  | SUBSEC   | QUENT REPORT OF:                                |
|  | ·   | _  |   |
| PERFORM REMEDIAL WORK                            | PLUG AND AGANDON  | REMEDIAL WORK  | A   |
| TEMPORARILY ABANDON                              |   | COMMENCE DRILLING OPHS.  | PLUG AND ASANDONMENT                            |
| PULL OR ALTER CASING                             | CHANGE PLANS  | BDL THEMES ONA TEST PHIERS   | TOO AND ASANDONMENT                             |
| Extension requ                                   | est   | OTHER  | <u> </u>  |
| OTHER EXCENSION TEQU                             |   |  |   |
| 7. Describe Proposed or Completed Operation      | - (Classic season)  |  |   |
| work) SEE RULE 1103.                             | is (Clearly state all pertinent de                                | stails, and give pertinent dates, inc  | cluding estimated date of starting any proposed |
|  |   | •  |   |
|  |   |  | ·   |
|  |   |  |   |
| Please extend ou                                 | r annlication fo  |  |   |
| rrease excend ou                                 | application to  | r permit to drill  | for this location.                              |
| - cg . 1   |   | <del>-</del>   |   |
| 3' extensi                                       | ion expires 7   | 1-17-87  |   |
|  | · · · · · · · · · · · · · · · · · · ·                             | • •  |   |
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|  |   |  | MEGE  |
|  |   |  |   |
|  |   |  | 0~-   |
|  |   |  | of Dollar                                       |
|  | •   |  | Oll Co.   |
|  |   |  | SEP 02 10 A DISE. 9                             |
|  |   |  | Disposition of the second                       |
|  |   |  | <i>y</i>  |
|  |   |  |   |
| . I hereby serrify that the information above is | s true and complete to the best                                   | of my knowledge and belief.  |   |
| 1 1 m ( / L                                      | <i>j</i> .  | Drilling Clerk   | 9 - 1 - 8 7                                     |
| aco /////// la la                                | TITLE   |  |   |
|  |   |  | DATE  |
| Original Signed by FRANK T. CH                   | IAVEZ   | SUPERVISOR DISTRICT  | A== 0.0 400=                                    |
| Auditor adition by interials to Ch               | H 17  | THE WILLIAM PROPERTY OF THE PR | SED 69 1987                                     |

SHOITIONS OF APPROVAL, IF ANY: