| lasing S lsg.Perf. | e | _w' | Cu s×. | | e_ | Sx. | .ft. Pr@_ d. Stim. | p | w | Cu. ft. sxt. | | — @— | T Gas | |
|-----------------------|-----------------|-----|-------------------|---|--------------|--------------|---------------------------------------|--|---|--|--|--------------|--|--|
| P | BO/D MCF/D_A | ter | Hrs. SICPPSI | | | Gr Days Go | | 1st Del. <u>Gas</u> 1st Del. <u>Oil</u> | | | | | | |
| <u> </u> | TOPS | | NITD | X | | Well Log | TEST DA | TA | | | | | | |
| Ojo Alamo | | | C-103 | | \sim | Plat X | Schd. | PC | Q | PW | PD | D | Ref.No | |
| Kirtland | | | C-104 | | | Electric Log | | | | | | | | |
| Fruitland | | | | | | C-122 | | | | | | 1 | | |
| Pictured Cliffs | | | Ditr | | | Dfa | | | - | | | † – | † | |
| Ćhacra | | | Datr | | | Doc | | | | | | | | |
| Cliff House | | | , 1 | | .4 | 10 6 0 | | | | | - | \vdash | + | |
| Menefee | | | 1.4 | | 11. 7. | ~ 2 2 21 | 1 679 4 | | | - | | | + | |
| Point Lookout | | | | | , <u>1</u> 1 | | · II——— | | | - | | ┼ | ┼ | |
| Mancos | | | | | • | , | \$ | | | ¦ — | - | <u> </u> | | |
| Gallup | | | 91 | | • | 12-7-91 | |]] | | i I | ! : | <u> </u> | - | |
| Greenhorn | | | Thorse Cingo free | | | , ta t | -(ty | | | | | <u> </u> | | |
| Dakota | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | - | ₩ | |
| Entrada | | | | | | | - | | | | | - | | |
| | | | • | | | Acres E/ | 320 | | | | | <u> </u> | | |

MERIDIAN OIL INC.

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

| SUNDRY NOTICES AND REPORTS ON WELLS | API NO.(assigned by OCD on new well 30-045-27176 | | | | | |
|---|--|--|--|--|--|--|
| | 5. Indicate Type of Lease STATE | | | | | |
| | 6. State Oil & Gas Lease No. E-2659-6 | | | | | |
| la. Type of Well GAS | 7. Lease Name or Unit Agreement Name HUERFANO UNIT | | | | | |
| 2. Name of Operator MERIDIAN OIL INC. | 8. Well No. 600 | | | | | |
| 3. Address of Operator PO Box 4289, Farmington,NM 87499 | 9. Pool Name or Wildcat BASIN FRUITLAND COAL | | | | | |
| 4. Well Location | | | | | | |
| Unit letter 995'FSL 1060'FE Section 32 T27N R10W NMPM SA | L AN JUAN COUNTY | | | | | |
| 10. Elevation | | | | | | |
| 6101' | | | | | | |
| 11. SUBSEQUENT REPORT OF: Permit to Dril | Extension | | | | | |
| 12 Decaribe proposed or completed energy | · | | | | | |

12. Describe proposed or completed operations

Please cancel our Permit to Drill for this well as we do not anticipate to drill the well at this time.

ABANDONED

TITLE Reg. Drilling Engr. DATE (This space for State Use) APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE

Conditions of approval, if any:

DATE DEC 1 9 1951