

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 S. 1st Street, Artesia, NM 88210-2834  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
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**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>P.O. Box 2409<br>Hobbs, NM 88240 |  | <sup>2</sup> OGRID Number<br>014021                       |
|  |  | <sup>3</sup> Reason for Filing Code<br>Establish POD Nos. |
| <sup>4</sup> API Number<br>30-045-27406  | <sup>5</sup> Pool Name<br>Basin Fruitland Coal | <sup>6</sup> Pool Code<br>71629                           |
| <sup>7</sup> Property Code<br>6461 18651   | <sup>8</sup> Property Name<br>Schwerdtfeger    | <sup>9</sup> Well Number<br>15                            |

**II. <sup>10</sup> Surface Location**

|                    |               |                  |               |          |                       |                           |                       |                        |                    |
|--------------------|---------------|------------------|---------------|----------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>K | Section<br>16 | Township<br>27-N | Range<br>11-W | Lot. Idn | Feet from the<br>1600 | North/South Line<br>South | Feet from the<br>1355 | East/West line<br>West | County<br>San Juan |
|--------------------|---------------|------------------|---------------|----------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |  |  |                                    |                                     |                  |               |                |        |
|-----------------------------|--|--|--|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                     | Range                                    | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                             |  |  |  |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>1-30-90 | <sup>15</sup> C-129 Permit Number<br>N/A | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |  |                   |                   |   |
|---------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                             | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                            |
| 25244                           | Williams Field Service<br>188 County Road 4900<br>Bloomfield, NM 87413 | 1253030           | G                 | UL K, NW/4, NW/4, SW/4<br>Section 16, T-27-N, R-11-W<br>San Juan County, NM |
|                                 |  |                   |                   |   |
|                                 |  |                   |                   |   |
|                                 |  |                   |                   |   |
|                                 |  |                   |                   |   |
|                                 |  |                   |                   |   |

**IV. Produced Water**

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>1253050 | <sup>24</sup> POD ULSTR Location and Description<br>UL K, Section 16, T-27-N, R-11-W |
|------------------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
| See Previous Filing.    |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

|  |  |                                  |  |
|--|--|----------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Rick Gaddis |  | <b>OIL CONSERVATION DIVISION</b> |  |
| Printed name:<br>Rick Gaddis   |  | Approved by: 378                 |  |
| Title:<br>Advanced Production Engineer   |  | Title:<br>SUPERVISOR DISTRICT #3 |  |
| Date:<br>2/14/96   |  | Approval Date:<br>FEB 20 1996    |  |
| Phone:<br>(505)393-7106  |  |                                  |  |

|  |              |       |      |
|--|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |
|  |              |       |      |