

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Form approved:
Budget Bureau No. 1004-1
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR McKenzie Methane Corporation	3. ADDRESS OF OPERATOR 1625 Broadway, Suite 2580, Denver, CO 80202	7. LEASE DESIGNATION AND SERIAL BLM # SF-077329	8. IF INDIAN ALLOTTEE OR TRIBE NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1350' FSL, 1360" FWL, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	5. ELEVATIONS (Show whether DF, RT, GR, etc.) 6258 GR	6. UNIT AGREEMENT NAME K	9. FARM OR LEASE NAME Angel Peak 11K	10. WELL NO. #2
11. FIELD AND POOL OR WILDCAT Basin Fruitland Coal	12. SEC., T., R., M., OR BLK. AND SURVEY OR AREA K Sec. 11-T27N-R10W	13. COUNTY OR PARISH San Juan	14. STATE NM	

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) Name Change Only

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Please note well name change. Changed from Martin Gas Unit 11-#1 to Angel Peak 11K #2.

RECEIVED
APR 26 1990

OIL CON. DIV.
DIST. ?

ACCEPTED FOR RECORD

APR 23 1990

FARMINGTON RESOURCE AREA

BY W. H.

18. I hereby certify that the foregoing is true and correct

SIGNED Sam C. [Signature]

TITLE Technician

DATE 3-19-90

(This space for Federal or State office use)

APPROVED BY _____

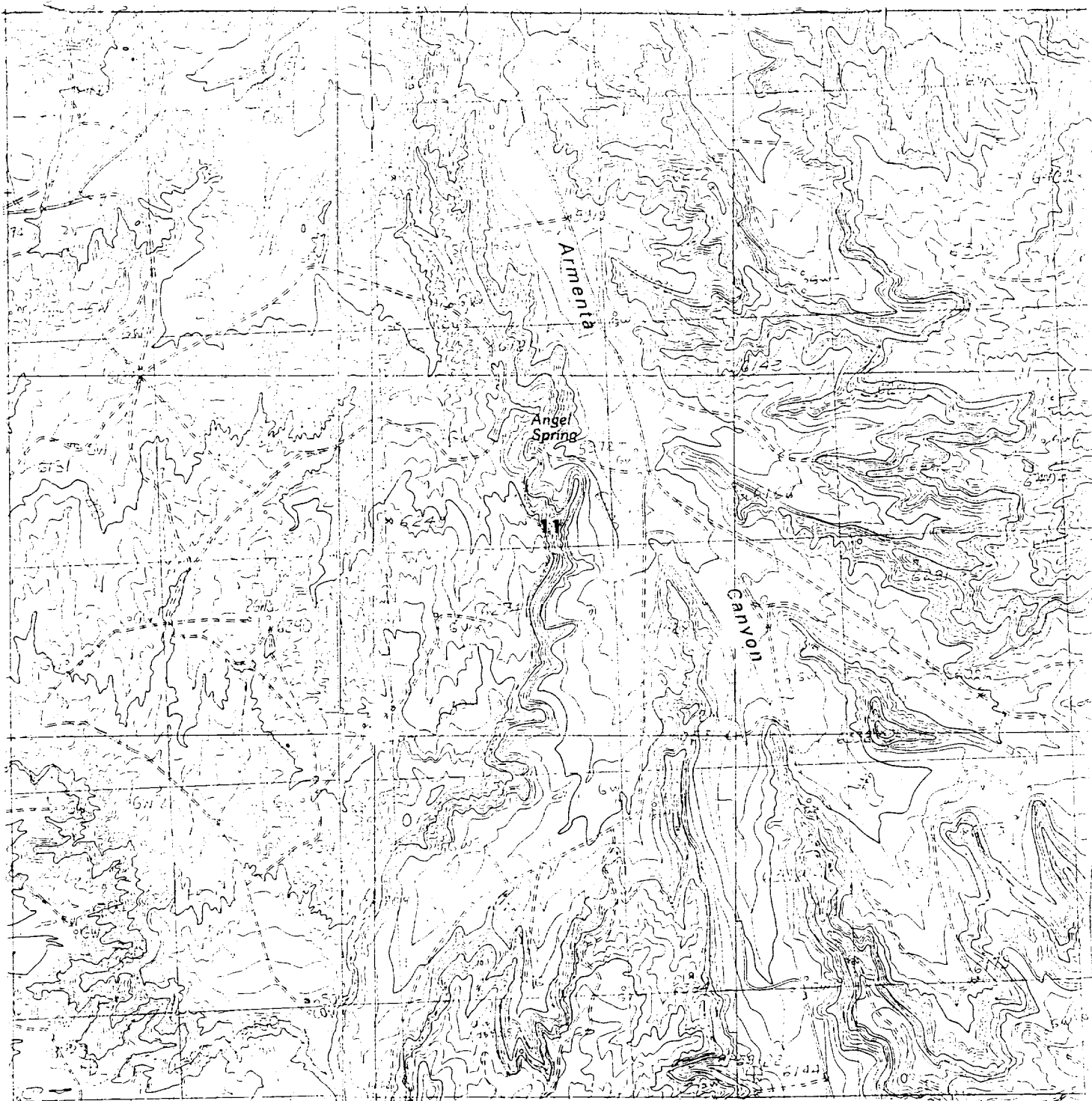
TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NMOCD

*See Instructions on Reverse Side



McKenzie Methane Corporation

• BIRMINGHAM • DENVER • FARMINGTON

ANGEL PEAK 11K #2
SW $\frac{1}{4}$ Section 11
Township 27 North, Range 10 West
San Juan County, New Mexico