

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
McKenzie Methane Corporation

3. ADDRESS OF OPERATOR
1625 Broadway, Suite 2580, Denver, Co. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

900 FSL, 1190 FWL

NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, HT, OR, etc.)

GR 6139

5. LEASE DESIGNATION AND SERIAL NO.

BLM # SF 077329

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

M

8. FARM OR LEASE NAME

Angel Peak 13M

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Basin Fruitland Coal

11. SEC. T. R. S. OR BLM AND SURVEY OR AREA

Sec.13-T27N-R10W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Well Name Change Only

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

please note well name change. Changed from Martin Gas Unit 13-1[#] to Angel Peak 13M-#1

RECEIVED
APR 26 1990
OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD

APR 17 1990

FARMINGTON RESOURCE AREA

BY

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Technician

DATE 3-19-90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL IF ANY:

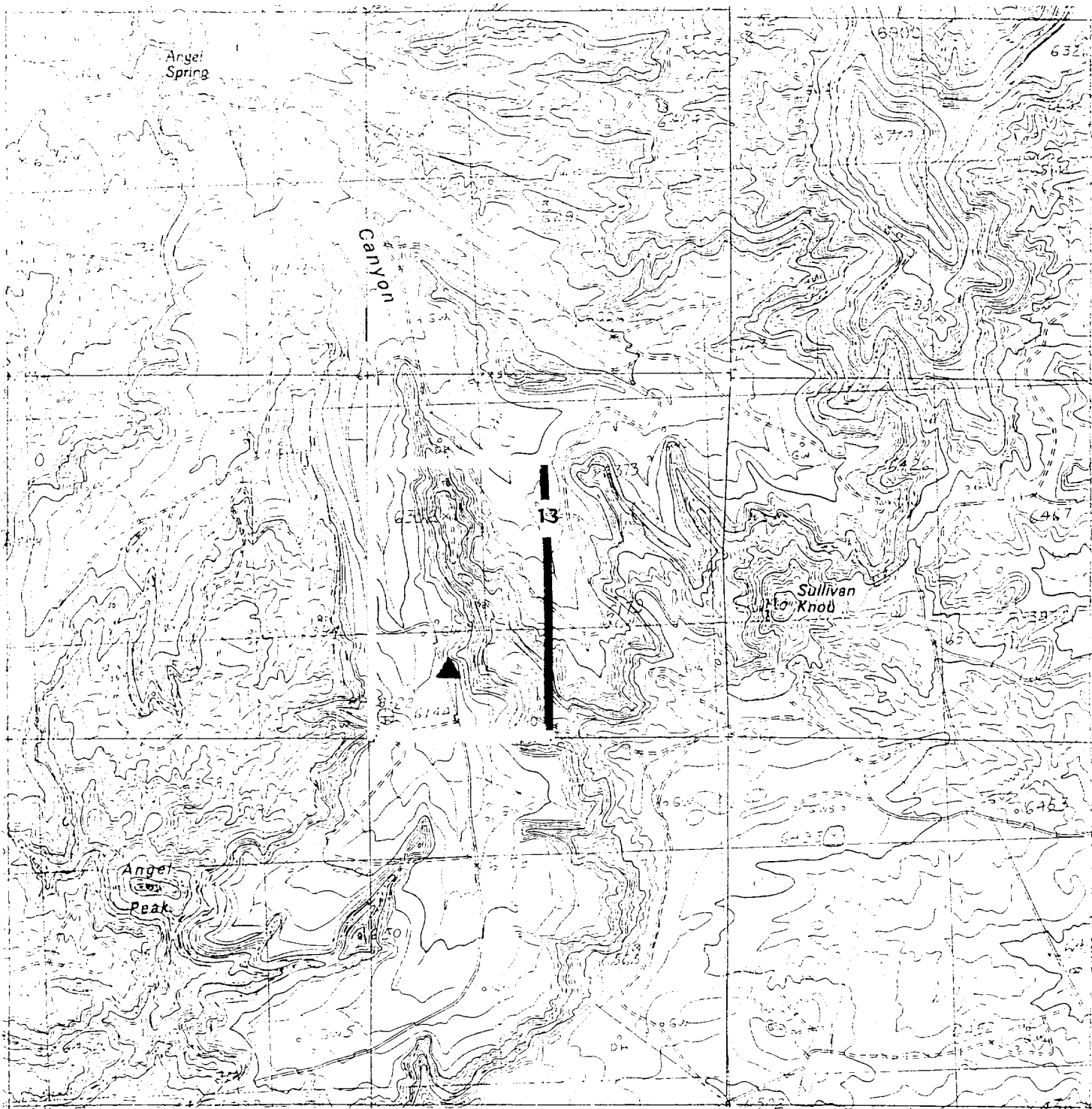
TITLE

NMOOD

DATE

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



NOTE: This lease
outline only shows a
part of lease #
SF-077329



McKenzie Methane Corporation

HOUSTON • BIRMINGHAM • DENVER • FARMINGTON

ANGEL PEAK 13M #1
SW $\frac{1}{4}$ Section 13
Township 27 North, Range 10 West
San Juan County, New Mexico