## District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Pd. Artes 214 07400

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on Back
Submit to Appropriate District Office
5 Copies

## OIL CONSERVATION DIVISION PO BOX 2088 Santa Fe, NM 87504-2088

| 1000 Rio Brazos Rd.<br>District IV<br>PO Box 2088, Santa |                                             |                |                              |                         | 0.          |                   | , 1 1111       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |                       | _ AN              | MEND                             | ED REPORT          |  |
|----------------------------------------------------------|---------------------------------------------|----------------|------------------------------|-------------------------|-------------|-------------------|----------------|-----------------------------------------|-----------------------|-----------------------|-------------------|----------------------------------|--------------------|--|
| I.                                                       | RE                                          | QUEST          | FOR                          | ALLOW                   | VABLE       | AND               | AUT            | THORIZ                                  | ATION                 | TO TRA                |                   |                                  |                    |  |
| Operator name and Address                                |                                             |                |                              |                         |             |                   |                |                                         | OGRID Number<br>36436 |                       |                   |                                  |                    |  |
| QUINTANA P                                               | ETROLEU                                     | M SERVIC       | CES, I                       | NC., P. O               | . Box 3     | 331, H            | oust           | ON, TX 7                                | 7253                  | 3                     | Reason for CH     | Filing (                         | Code               |  |
| 30 - 045 - 276                                           | Pool Name BASIN FRUITLAND COAL              |                |                              |                         |             |                   |                | 6 Pool Code<br>71629                    |                       |                       |                   |                                  |                    |  |
| 7                                                        | Property name ANGEL PEAK 13M                |                |                              |                         |             |                   |                | 9<br>Well Number<br>1                   |                       |                       |                   |                                  |                    |  |
| II.                                                      | Surface L                                   | ocation        |                              | ANGLET                  | L/ IIC TO   | 2141              |                |                                         |                       |                       |                   |                                  |                    |  |
| UI or lot no.                                            |                                             | ownship<br>27N | Range<br>10W                 | Lot Idn                 | Feet fro    | om the<br>900     |                | /South Line<br>S                        | Feet from             |                       | East/Wes          | t Line                           | County<br>SAN JUAN |  |
| 11                                                       | <del> </del>                                | ole Locati     | on                           |                         |             |                   |                |                                         |                       |                       |                   |                                  |                    |  |
| UL or lot no.                                            | / / -1                                      |                | Range Lot Idn Feet fro       |                         |             | om the<br>900     |                |                                         | Feet from the 1900    |                       | East/Wes<br>W     | t Line                           | County<br>SAN JUAN |  |
| Lse Code                                                 | Producin                                    | g Method Cod   | le 14                        | Gas Connect<br>08/31/90 | tion Date   | 15<br>C-1         | 29 Perm<br>N/A | it Number                               |                       | 9 Effective Da<br>N/A | 17                | C-129<br>N/A                     | Expiration Date    |  |
| III. Oil and                                             | Gas Trans                                   |                |                              |                         |             |                   |                |                                         | 21                    | 22                    | ,                 |                                  |                    |  |
| Transporter<br>OGRID                                     | Transporter<br>OGRID                        |                | Transporter Name and Address |                         |             |                   | POD POD        |                                         | 11 O/G                | D/G POD t             |                   | ULSTR Location<br>nd Description |                    |  |
| 7057                                                     |                                             |                | ASO NATURAL GAS              |                         |             | ļ <b>.</b>        | 360830         |                                         | G                     |                       |                   |                                  |                    |  |
|                                                          | P.O.                                        | BOX 4990       | , FARI                       | MINGTON.                | NM 874      | 101               |                |                                         | ļ                     |                       |                   |                                  |                    |  |
|                                                          |                                             |                |                              |                         |             | ļ <u></u> .       |                |                                         |                       | BI                    |                   | 4                                | GIA -              |  |
|                                                          |                                             |                |                              |                         |             | <u>.</u>          |                |                                         | - /#:                 |                       | <u> </u>          |                                  |                    |  |
|                                                          |                                             |                |                              |                         |             |                   | *************  |                                         |                       | n n                   | JUN -             | 8 133                            | 34 U               |  |
|                                                          |                                             |                |                              |                         |             |                   |                |                                         | <u>.</u>              | <u>(3ji</u>           | . GDG             | VI. [                            |                    |  |
|                                                          |                                             |                |                              |                         | -           |                   |                |                                         |                       |                       | DIT!              |                                  |                    |  |
|                                                          |                                             |                |                              |                         |             | i<br>i            |                |                                         | <u>.</u>              | 1                     |                   |                                  | <del></del>        |  |
| IV. Produce                                              | 3                                           |                | . <u> </u>                   |                         |             | 2                 | 4 POD I        | ULSTR Locat                             | ion and De            | escription            |                   |                                  |                    |  |
|                                                          | POD<br>36085                                | 0              | SE                           | C. 10, T27              | N, R10      | W                 |                |                                         |                       |                       |                   |                                  |                    |  |
| 75                                                       | 25 26                                       |                | D   D                        |                         |             | 2                 | 27 TD          |                                         |                       | 28<br>PBTD            |                   | 29<br>Perforations               |                    |  |
|                                                          | Spud Date                                   |                | Ready Date                   |                         |             | <u> </u>          | 32             |                                         |                       |                       |                   | 33                               |                    |  |
| 30                                                       | 30<br>Hole Size                             |                | Casing & Tubing Size         |                         |             |                   | Depth Set      |                                         |                       |                       |                   | Sacks Cement                     |                    |  |
|                                                          |                                             |                | -                            |                         | · · · · · · |                   |                |                                         |                       |                       |                   |                                  |                    |  |
|                                                          |                                             |                |                              |                         |             |                   |                |                                         |                       |                       |                   | <del></del>                      |                    |  |
| W Well To                                                | at Data                                     |                | <u></u>                      |                         |             |                   |                |                                         |                       |                       |                   |                                  |                    |  |
| 34                                                       | Well Test Data  34 Date New Oil Gas Deliver |                | y Date Test Da               |                         | est Date    | 37<br>Test Length |                | Test Length                             | 38<br>Tgb. Press      |                       | ure Csg. Pressure |                                  | Csg. Pressure      |  |
| 40<br>Choke Size                                         | 40 41 Oil                                   |                | 42<br>Water                  |                         |             |                   | 43<br>Gas      |                                         | 44<br>AOF             |                       |                   | 45<br>Test Method                |                    |  |
| 46 I hereby c                                            | ertify that the                             | rules of the   | Oil Con                      | servation Div           | ision have  | been cor          | nplied         | C                                       | OIL CC                | NSERVA                | ATION             | DIV                              | ISION              |  |
| with and that the                                        | information                                 | given above i  | s true :                     | and complete            | to the b    | est of m          | y              |                                         |                       |                       |                   |                                  |                    |  |
| Signature:                                               | ·····                                       | Janus          | []                           | 7                       |             |                   |                | Approved by                             | 1                     | 97                    | <b>✓</b>          |                                  |                    |  |
| Printed name:                                            |                                             |                |                              |                         |             |                   |                | SUPERVISOR DISTRICT #3                  |                       |                       |                   |                                  |                    |  |
| STEVE SANDLIN Title:                                     |                                             |                |                              |                         |             |                   |                |                                         |                       |                       |                   |                                  |                    |  |
| PROJE                                                    | CT LAND                                     | 710 051 0000   |                              |                         |             |                   | JUN - 9 1994   |                                         |                       |                       |                   |                                  |                    |  |
| Date: 05/26/9                                            | 4<br>change of oper                         | Phone:         |                              | 3-651-8                 |             | s operato         | ж              |                                         |                       |                       |                   |                                  |                    |  |
| 47 If this is a 6                                        |                                             |                |                              |                         | F-0-100     |                   |                | D                                       |                       |                       | Title             |                                  | Date               |  |
|                                                          |                                             | erator Signatu |                              |                         |             |                   |                | Printed Nam                             | <b>C</b>              |                       | . iue             |                                  | J=~                |  |