

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SF 077329
2. NAME OF OPERATOR McKenzie Methane Corporation		6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
3. ADDRESS OF OPERATOR 1911 Main #255, Durango, Co. 81301		7. UNIT AGREEMENT NAME N/A
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1755' FNL, 1045' FEL		8. FARM OR LEASE NAME Angel Peak 14H
14. PERMIT NO. API #30-045-27747		9. WELL NO. #5
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6150' GR		10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 14, T27N, R10W
		12. COUNTY OR PARISH San Juan
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(Other) **Well STATUS REPORT**

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

See attached.

RECEIVED  
OCT 1 1990  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED R. J. Saylor  
(This space for Federal or State office use)

TITLE Operations Manager

DATE 9/5/90

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE SEP 25 1990

FARMINGTON RESOURCE AREA

BY BT

\*See Instructions on Reverse Side

**\*MCKENZIE METHANE CORPORATION\***  
**DAILY DRILLING REPORT**  
**Durango Office**

8/27/90      Angel Peak 14 H #5  
Sect. 14 T27N, R10W, San Juan Co., NM  
AART: DRLG 12 1/4" hole      DEPTH: 46'  
DAILY: MIRU Jack D. Cook #1. Drill mouse and rat hole.  
**Spud 12 1/4" hole @ 5:00 A.M. 8/27/90. Drill to 46'**  
w/bit #1.  
MUD: Spud      Surveys: n/a

8/28/90      Angel Peak 14 H #5  
Sect. 14 T27N, R10W, San Juan Co., NM  
AART: DRLG      DEPTH: 260'  
DAILY: Drill to 260', circulate and condition hole.  
TOOH. Rig up and run 6 jts 8 5/8", 24#, K55, STC  
csg (257') set @ 253'. Cement w/ 175 sx (207 cu ft)  
class B, 2% cacl. Circ 5 bbl cement to surface. PD  
@ 3:15 PM 8/27/90. WOC. Cut-off casing. Weld on  
casinghead & PT to 1000#. Test BOP's to 1000#. TIH  
w/ bit #2 (7 7/8), tag cmt.  
**Note: Rig is #3, KB is 13'.**  
MUD: Water      Surveys: 220'- 3/4

8/29/90      Angel Peak 14 H #5  
Sect 14 T27N, R10W, San Juan Co., NM  
AART: DRLG      DEPTH: 1405'  
DAILY: Drill to 1405' with bit #2.  
MUD: Wt. 8.7, Vis. 30, WL 10  
Surveys: 720'-1, 1234'-1 1/2

8/30/90      Angel Peak 14 H #5  
Sect 14, T27N, R10W, San Juan Co., NM  
AART: Short trip for logs.      DEPTH: 2115'  
DAILY: Drill to 2115'. TD well @ 5:15 AM 8/30/90.  
Circulate & short trip.  
MUD: Wt. 8.9, Vis. 68, WL 10  
Surveys: 1739'- 1 1/2

**McKENZIE METHANE CORPORATION**  
**DAILY DRILLING REPORT**  
**Durango Office**

8/31/90

Angel Peak 14H #5  
Sect 14, T27N, R10W, San Juan CO., NM  
AART: LDDP DEPTH: 2115'  
DAILY: RU Atlas and log openhole. TTH. Plug bit.  
TOOH. TTH and circulate for casing. TOOH. LDDP.  
MUD: Wt. 8.9, Vis. 40, WL 10  
Surveys: N/A

9/01/90

Angel Peak 14H #5  
Sect. 14, T27N, R10W, San Juan CO. NM  
AART: Waiting on Completion DEPTH: 2117'  
DAILY: Note corrected loggers depth. Rig up and run 71  
jts (2119.48') 4.5", 10.5# K55, LTC casing set at  
2117'. Float collar at 2087'. Cement with 250 sx  
(460 cu ft) 65/35 POZ, 6% gel 1/4#/sx cellophane  
flakes followed by 125 sx (151 cu ft) 50/50 POZ, 2%  
gel, 1/4#/sx cellophane flakes. Good circulation.  
Circulate 20 bbl mud flush. Plug down at 1 PM,  
8/31/90. Set slips and cut off casing. Release rig.  
MUD: N/A  
Surveys: 2117'-1 degree