Farm 3160--5 (November 1983) (Formerly 9-331)

(Other)

## UNITED STATES SUBMIT IN TRIPLICATE\* DEPARTMENT OF THE INTERIOR (Other instructions on re-

Budget Bureau No. 1004-0135

	Expires			
5.	LEASE DESIG	CNATION	AND	SERI

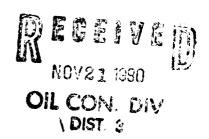
Form approved.

DINDEXI	OF LAN	D MANAGE	MENT
DUKEAU	UELAN	ID MANAGE	MEINI

BUREAU OF LAND MANAGEMENT			SF_078390	
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT.—" for such proposals.)			G. IF INDIAN, ALLOTTEE	OR TRIBE NAME
1.	OIL GAS X OTHER		7. UNIT AGREEMENT NAM	12
2.	NAME OF OPERATOR		8. FARM OR LEASE NAME	:
	Morgan Richardson Operating Company		Federal 14-14	
3.	ADDRESS OF OPERATOR		9. WELL NO.	·· <del>···········</del> ············
	P. O. Box 1915 Farmington, NM 87499		#1	
4.	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At auriace		10. FIELD AND POOL, OR Basin Fruitle	
	1150' FNL, 1180' FEL (NENE)		11. SEC. T., E., M., OR BL SURVEY OR AREA 14, T28N, R8V	K. AND
14.	PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)		12. COUNTY OR PARISE	13. STATE
	30-045-28054 6332' GR		San Juan	NM
16.	Check Appropriate Box To Indicate Nature of Notice, Rep			
		ausarqu	ENT REPORT OF:	
	PULL OR ALTER CASING WATER SHUT-OFF PRACTURE TREAT MULTIPLE COMPLETE PRACTURE TREAT MUDGING OR ACIDIZE ABANDON®		REPAIRING WI	BING
			sing Report	<u>x</u>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and somes pertinent to this work.)

Spud well at 12:00 PM on 09/02/90. Ran 5 jts of 8 5/8", 20#, J-55 surface casing. Casing landed at 225' KB. Cemented with 190 sx (224 cf) of Class B cement containing 2% CaCl and 1/4 #/sk cello flakes. Circulated 2 bbls to surface.



18. I hereby certify that the foregoing is true and correct SIGNED Bruch C. Olhum That	Ag ent	September 5, 1990		
(This space for Federal or State office use)				
APPROVED BY	TITLE	ACCEPTED FOR RECORD		
COMPLETE OF MITHOUSE, IS ANT.	NMOCD	OCT 22 1990		
*Se	*See Instructions on Reverse Side			