			Form approved.	1
Form 3160-5 (November 1983) (Formerly 9-331) UNITED STATES SUBMIT IN TRIPLICATE* Other instructions on re- BUREAU OF LAND MANAGEMENT SUBMIT IN TRIPLICATE* Other instructions on re- verse side)			Budget Bureau No. 1004-(13 Expires Adgust 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM. 013860 A	
SUNDRY NOTICES AND (Do not use this form for proposals to drill or to Use "APPLICATION FOR PER			6. IF INDIAN, ALLOTTEE OR	TRIBE NAME
OIL CAS THER	7. UNIT AGREEMENT NAME			
2. NAME OF OPERATOR Mongan Dichondson On anoting Co			8. FARM OR LEASE NAME	
Morgan Richardson Operating Co.			Federal 23-24	
3. ADDRESS OF OPERATOR			9. WELL NO.	
P. O. Box 1915 Farmington, NM 87499			#1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)			10. FIELD AND POOL OR WILDCAT	
1480' FNL, 2100' FEL (SWNE)			Basin Fruitland Coal	
			11. SEC., T., B., M., OR BLK. AND	
			SURVEY OR AREA	
			24, T28N, R8W	NMPM
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)			12. COUNTY OR PARISH 13. STATE	
30-045-28055	6234' GR			
		re of Notice, Report, or O	San Juan	NM
NOTICE OF INTENTION TO:			QUENT REPORT OF:	
TEST WATER SHUT-OFF PULL OR ALTER C	VSING	WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT MULTIPLE COMPI.	ETE	FRACTUBE TREATMENT	ALTERING CASING	
SHOOT OF ACIDIZE ABANDON®		SHOOTING OR ACIDIZING	ABANDONMENT*	'
REPAIR WELL CHANGE PLANS	X -	(Other)		
(Other)		(NOTE: Report results	of multiple completion on Vector Report and Log form.)	Vell
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly proposed work. If well is directionally drilled, given to this work.) **	state all pertinent des	inits, and give pertinent dates.	including estimated data of	eterting on
proposed work. If well is directionally drilled, givenent to this work.) •	e subsurface locations	and measured and true vertical	depths for all markers and	tones perti

Morgan Richardson Operating Co. requests permission to change the proposed Production casing string from 5 1/2", 15.5#, J-55 to 4 1/2", 10.5#, J-55 casing.



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18. I hereby certify that the foregoing is true and signed Bruce & October		DATE August 20, 1990
(This space for Federal or State office use)		
APPROVED BY	TITLE	DATE
	A STATE OF THE STA	Ken Townsend
	*C 1 D C. I	