

F. Loc. 1610/S; 1190/W Elev. 5844 GL Spd. 11-6-90 Comp. TD PB  
 Casing S. 8 5/8 @ 265 W 277 Cu. ft. Int. @ W Sx. Pr. 4 1/2 @ 2450 W 854 Cu. ft. 1. ©  
 Csg. Perf. Prod. Stim.

T Gas  
R  
A  
N  
S

BO/D Grav. 1st Del. Gas  
 MCF/D After Hrs. SICP PSI After Days GOR 1st Del. Oil

| TOPS            |  | NiTD                                                                              | Well Log       | TEST DATA |    |   |    |    |   |         |
|-----------------|--|-----------------------------------------------------------------------------------|----------------|-----------|----|---|----|----|---|---------|
|                 |  |                                                                                   |                | Schd.     | PC | Q | PW | PD | D | Ref.No. |
| Ojo Alamo       |  | C-103 ✓✓✓                                                                         | Plot X         |           |    |   |    |    |   |         |
| Kirtland        |  | C-104                                                                             | Electric Log ✓ |           |    |   |    |    |   |         |
| Fruitland       |  |                                                                                   | C-122          |           |    |   |    |    |   |         |
| Pictured Cliffs |  | Ditr                                                                              | Dfa            |           |    |   |    |    |   |         |
| Chacra          |  | Datr                                                                              | Dac            |           |    |   |    |    |   |         |
| Cliff House     |  |  |                |           |    |   |    |    |   |         |
| Menefee         |  |                                                                                   |                |           |    |   |    |    |   |         |
| Point Lookout   |  |                                                                                   |                |           |    |   |    |    |   |         |
| Mancos          |  |                                                                                   |                |           |    |   |    |    |   |         |
| Gallup          |  |                                                                                   |                |           |    |   |    |    |   |         |
| Greenhorn       |  |                                                                                   |                |           |    |   |    |    |   |         |
| Dakota          |  |                                                                                   |                |           |    |   |    |    |   |         |
| Entrada         |  |                                                                                   |                |           |    |   |    |    |   |         |
|                 |  | Acres W/320                                                                       |                |           |    |   |    |    |   |         |

BasinFrCoal Co. SJ S 15 T 28N R 08W U L Oper. Morgan-Richardson Les. Federal 31-15 No. 2

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