

UNITED STATES  
DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. SF-078089
2. NAME OF OPERATOR Bonneville Fuels Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 1600 Broadway, Suite 1110, Denver, CO 80202	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1850' FWL, 1190' FNL	8. FARM OR LEASE NAME Scott 'E' Federal 24
14. PERMIT NO.	9. WELL NO. 24-12
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6216' GR	10. FIELD AND POOL, OR WILDCAT w. 1/2 Pictured Cliffs
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 24C T27N R11W
	12. COUNTY OR PARISH San Juan
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Change of Proposed Casing and Cementing Program.

Casing will be:

Size of Hole: 7 7/8". Casing 5 1/2" 15.50# J-55 8rd.

Cementing will be:

Lead -  $\pm$  155 sx 65/35/6 with 2% CaCl<sub>2</sub>, 4#/sx celloflake + 0.8% fluid loss additive.

Cement properties: 12.7 ppg, yield 1.72 ft<sup>3</sup>/sx.

Tail -  $\pm$  100 sx Class 'B' with 1% CaCl<sub>2</sub> + 0.2% fluid loss additive.

Cement properties: 15.6 ppg, yield 1.17 ft<sup>3</sup>/sx.

18. I hereby certify that the foregoing is true and correct

SIGNED

(This space for Federal or State office use)

TITLE

Engineering Technician

DATE

10-9-90

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

NOV 02 1990

2. AREA MANAGER  
FARMING

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.