

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

Form approved.  
Budget Bureau No. 1004-0137  
Expires August 31, 1985

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                                 |                             |                                                                                 |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------|------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                    |                             | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF 077952                                |                              |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____ |                             | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____                                      |                              |
| 2. NAME OF OPERATOR<br>McKenzie Methane Corporation                                                                                                                                                                             |                             | 7. UNIT AGREEMENT NAME _____                                                    |                              |
| 3. ADDRESS OF OPERATOR<br>1911 Main #255, Durango, Colorado 81301                                                                                                                                                               |                             | 8. FARM OR LEASE NAME<br>Angel Peak 24 H                                        |                              |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)<br>At surface 1695' FNL, 925' FEL<br>At top prod. interval reported below Same<br>At total depth Same                              |                             | 9. WELL NO.<br>14                                                               |                              |
| 14. PERMIT NO.<br>N/A                                                                                                                                                                                                           |                             | 10. FIELD AND POOL, OR WILDCAT<br>Basin FT Coal                                 |                              |
| 15. DATE SPUNDED<br>10/10/90                                                                                                                                                                                                    |                             | 11. SEC. T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec24-T27N-R10W             |                              |
| 16. DATE T.D. REACHED<br>10/28/90                                                                                                                                                                                               |                             | 12. COUNTY OR PARISH<br>San Juan                                                |                              |
| 17. DATE COMPL. (Ready to prod.)<br>12/18/90                                                                                                                                                                                    |                             | 13. STATE<br>NM                                                                 |                              |
| 18. ELEVATIONS (OF, RKB, RT, GR, ETC.)*<br>6446' GL                                                                                                                                                                             |                             | 19. ELEV. CASINGHEAD<br>6448'                                                   |                              |
| 20. TOTAL DEPTH, MD & TVD<br>2480'                                                                                                                                                                                              |                             | 21. PLUG, BACK T.D., MD & TVD<br>2434'                                          |                              |
| 22. IF MULTIPLE COMPL., HOW MANY*<br>1                                                                                                                                                                                          |                             | 23. INTERVALS DRILLED BY<br>All                                                 |                              |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>Fruitland Coal: 2280-2404'                                                                                                                     |                             | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                           |                              |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>GR/SP/CAL-Density/Microlog                                                                                                                                                              |                             | 27. WAS WELL COBED<br>No                                                        |                              |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                              |                             |                                                                                 |                              |
| CASING SIZE                                                                                                                                                                                                                     | WEIGHT, LB./FT.             | DEPTH SET (MD)                                                                  | HOLE SIZE                    |
| 8-5/8                                                                                                                                                                                                                           | 24                          | 280' KB                                                                         | 12-1/4                       |
| 4-1/2                                                                                                                                                                                                                           | 11.6                        | 2480 KB                                                                         | 7-7/8                        |
|                                                                                                                                                                                                                                 |                             | CEMENTING RECORD                                                                |                              |
|                                                                                                                                                                                                                                 |                             | 236 cu ft                                                                       |                              |
|                                                                                                                                                                                                                                 |                             | 766 cu ft                                                                       |                              |
| 29. LINER RECORD                                                                                                                                                                                                                |                             |                                                                                 |                              |
| SIZE                                                                                                                                                                                                                            | TOP (MD)                    | BOTTOM (MD)                                                                     | SACKS CEMENT*                |
|                                                                                                                                                                                                                                 |                             |                                                                                 |                              |
|                                                                                                                                                                                                                                 |                             | SCREEN (MD)                                                                     |                              |
|                                                                                                                                                                                                                                 |                             |                                                                                 |                              |
|                                                                                                                                                                                                                                 |                             | 30. TUBING RECORD                                                               |                              |
| SIZE                                                                                                                                                                                                                            |                             | DEPTH SET (MD)                                                                  |                              |
| 2-3/8                                                                                                                                                                                                                           |                             | 2350                                                                            |                              |
|                                                                                                                                                                                                                                 |                             | PACKER SET (MD)                                                                 |                              |
|                                                                                                                                                                                                                                 |                             |                                                                                 |                              |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                              |                             |                                                                                 |                              |
| .40" holes, 4 SPF: 2280-96, 2312-2316,<br>2380-2404                                                                                                                                                                             |                             |                                                                                 |                              |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                  |                             |                                                                                 |                              |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                             |                             | AMOUNT AND KIND OF MATERIAL USED                                                |                              |
| 2280-2316                                                                                                                                                                                                                       |                             | 18,000 gals + 50,000 # SD                                                       |                              |
| 2380-2404                                                                                                                                                                                                                       |                             | 24,000 gals + 18,000# SD                                                        |                              |
| 33. PRODUCTION                                                                                                                                                                                                                  |                             |                                                                                 |                              |
| DATE FIRST PRODUCTION<br>WOPL                                                                                                                                                                                                   |                             | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |                              |
| WELL STATUS (Producing or shut-in)<br>SI                                                                                                                                                                                        |                             |                                                                                 |                              |
| DATE OF TEST<br>4-11-91                                                                                                                                                                                                         | HOURS TESTED<br>24          | CHOKE SIZE<br>.25"                                                              | PROD'N. FOR TEST PERIOD<br>→ |
| OIL—BBL.<br>0                                                                                                                                                                                                                   | GAS—MCF.<br>37              | WATER—BBL.<br>0                                                                 | GAS-OIL RATIO                |
| FLOW. TUBING PRESS.<br>26 Psig                                                                                                                                                                                                  | CASING PRESSURE<br>150 Psig | CALCULATED 24-HOUR RATE<br>→                                                    | OIL—BBL.<br>37               |
| 14. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>To Be Sold                                                                                                                                                        |                             |                                                                                 |                              |
| 35. LIST OF ATTACHMENTS<br>Fruitland Coal Test Data                                                                                                                                                                             |                             |                                                                                 |                              |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.                                                                                              |                             |                                                                                 |                              |
| SIGNED<br>TJ/SJ                                                                                                                                                                                                                 |                             | TITLE<br>Operations Manager                                                     |                              |
| DATE<br>4-24-91                                                                                                                                                                                                                 |                             |                                                                                 |                              |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

7. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, flowing and shut-in pressures, and recoveries):

| 38. GEOLOGIC MARKERS |     |        |                             |                 |             |                  |
|----------------------|-----|--------|-----------------------------|-----------------|-------------|------------------|
| FORMATION            | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME            | TOP         |                  |
|                      |     |        |                             |                 | MEAS. DEPTH | TRUE VERT. DEPTH |
|                      |     |        |                             | Ojo Alamo       | 1443        |                  |
|                      |     |        |                             | Kirtland        | 1588        |                  |
|                      |     |        |                             | Fruitland       | 2183        |                  |
|                      |     |        |                             | Pictured Cliffs | 2413        |                  |