Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BUREAU OF	5. Lease Designation and Serial No.	
SUNDRY NOTICES Do not use this form for proposals to duse "APPLICATION FO	6. If Indian, Allottee or Tribe Name	
. SUBMI	7. If Unit or CA, Agreement Designation	
1. Type of Well Oil Well Well Well Other 2. Name of Operator Decempes Communication The Communication of C	8. Well Name and No. Federal 13 #1 9. API Well No.	
Incline Reserves, Inc. 3. Address and Telephone No. 1603 SW 37th St., Topeka, KS 4. Location of Well (Footage, Sec., T., R., M., or Survey 1500' FNL, 1450' FEL (SWNE) Sec. 13, T28N, R9W, NMPM	5 66611 913267-5033 Description)	30-045-28460 10. Field and Pool, or Exploratory Area Basin Fruitland Coal 11. County or Parish, State San Juan, NM
12. CHECK APPROPRIATE BOX	((s) TO INDICATE NATURE OF NOTICE, REPOR	T, OR OTHER DATA
TYPE OF SUBMISSION Notice of Intent Subsequent Report Final Abandonment Notice	TYPE OF ACTION Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Acidize & Fracture Treatment	Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state give subsurface locations and measured and true ver	: all pertinent details, and give pertinent dates, including estimated date of starting rical depths for all markers and zones pertinent to this work.)*	any proposed work. If well is directionally drilled.

Acidized perforations from 2034' - 2210' w/500 gal 7-1/2% HCl. Frac'd Fruitland Coal down csg w/879,000 cuft N2, 930 bbls gelled wtr, 11,000# 40/70 sand, 272,000# 20/40 sand. AIR - 65 BPM, AIP - 1800 psi. SIWH - 3 hrs. Flowed well to pit. 12/29/90.

FEB1 1 1991

OIL CON. DIV. DIST. 3

14. I hereby certify that the foregoing is true and correct J.P.	Garrett Title	Vice President	Date01/10/91	
(This space for Federal or State office use)			ACCEPTED FOR RECORD	
Approved by	Title		FEB 05 1991	
1021 makes it a crime for any D	person knowingly and willfull	y to make to any department or agenc	y of the United Sales and half, fightnows or fraudulent statements	
or representations as to any matter within its jurisdiction	•		W AT	
*See Instruction on Reverse Side				
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