

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
SF-078089

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Scott E Fed. 25-32

9. API Well No. 32

10. Field and Pool, or Exploratory Area

Basin Fruitland

11. County or Parish, State

San Juan, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Bonneville Fuels Corporation

3. Address and Telephone No.

1600 Broadway, Suite 1110, Denver, CO 80202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1190' FNL, 1510' FEL Sec 25B T27N R11W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The Basal Fruitland Coal was tested unsuccessfully from perforations 1733-1742'. We propose to squeeze this zone w/25 sx Class-B cement; drill out and pressure test the squeeze. Upon a successful test, we will perforate the Pictured Cliffs from 1752-1766' w/2 SPF and frac Pictured Cliffs zone w/ 32,000 gal N<sub>2</sub> foam containing 76,000 # 20/40 sand.

Spacing will contract to the 160 acre tract comprising the NE 1/4 of Sec 25, T27N, R11W, San Juan County, NM.

RECEIVED  
MAR 24 1991  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

*Doris Maly*

Title

Engineering Tech

Date

03/11/91

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

*John Keller*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side