

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF-078089

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Bonneville Fuels Corporation

3. Address and Telephone No.

1660 Lincoln, Suite 1800, Denver, CO 80264

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1190' FNL, 1510' FEL Sec 25B T27N R11W

8. Well Name and No.

Scott E Fed. 25-32

9. API Well No.

30-045-28486

10. Field and Pool, or Exploratory Area

Basin Fruitland

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/21/91

Squeezed Fruitland Coal perforations 1733-1742'. Set cmt retainer @ 1675'KB and cmt w/25 sx Class-B cement + .04% fluid loss additives (29 ft<sup>3</sup>). Tail w/25 sx Class B neat cmt (29 ft<sup>3</sup>). Circ out 2 bbls cmt. Press test the squeeze to 3100 psi for 10 min. OK.  
Re-completed in the Pictured Cliffs. (Completion report to follow).

Spacing contracted to the 160 acre tract comprising the NE 1/4 of Sec 25, T27N, R11W, San Juan County, NM.

14. I hereby certify that the foregoing is true and correct

Signed

*Darin Moly*

Title Engineering Tech

Date 09/18/91

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

*Sm*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOCD