

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
**NM 33034**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**Gass #3**

9. API Well No.

**30-045-28524**

10. Field and Pool, or Exploratory Area

**Basin Fruitland Coal**

11. County or Parish, State

**San Juan Co., NM**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

2. Name of Operator

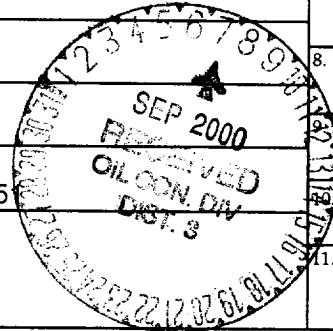
**Northstar Oil and Gas Corp.**

3. Address and Telephone No.

**P.O. Box 93, Farmington, NM 87499 (505) 327-5756**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1610' FNL & 1190' FEL  
Section 8, T27N, R13W NMPM**



**12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

**TYPE OF ACTION**

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other **Return to production**

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Per our previous correspondence, this well has been scheduled to be returned to production by December 1, 2000.

14. I hereby certify that the foregoing is true and correct

Signed

*John C. Corbett*

Title

**President**

Date

**August 31, 2000**

(This space for Federal or State office use)

Approved by

Title

Date

**9/5/00**

Conditions of approval, if any: