

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS 2. Name of Operator Meridian Oil Inc. 3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505) 326-9700 4. Location of Well, Footage, Sec, T, R, M. 1450'S, 1060'E Sec. 31, T-27-N, R-10-W, NMPM	5. Lease Number SF-078422 6. If Indian, All. or Tribe Name 7. Unit Agreement Name Huerfano Unit 8. Well Name & Number Huerfano Unit #300 9. API Well No. 30-045-28570 10. Field and Pool Angels Peak Gallup 11. County and State San Juan County, NM
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☒ Other - spud & cmt csg
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut Off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

09-22-91 Spud @ 10:00 am. TD 241'. Ran 5 jts 13 3/8", 54.5#, K-55 csg, 224' set @ 241'. Cmt'd w/ 342 sx Class "G" cmt w/ 1/4#/sx flocele and 3% calcium chloride (393 cu.ft.). Circ 13 bbl. to surface. WOC 12 hrs. PT 600#/30 min, ok.

10-08-91 TD 5625'. Ran 19 jts 9 5/8", 47#, N-80 and 110 jt 9 5/8", 40#, K-55 csg, 5608' set @ 5625'. Cmt'd first stage w/ 1240 sx Class "G" 65/35 Pozmix, 6% gel, 2% calcium chloride, 0.6% friction reducer and 1/4#/sx celloflake, (2158 cu.ft.), tailed w/ 100 sx Class "G" 50/50 Poz w/ 2% gel (115 cu.ft.) circ 7 bbl. cmt to surface; second stage w/ 670 sx Class "G" 65/35 Pozmix w/ 6% gel, 2% calcium chloride and 1/4#/sx celloflake (1166 cu.ft.) tailed w/ 100 sx Class "G" w/ 1/4#/sx celloflake (115 cu.ft.). Circulated 25 bbls. to surface. WOC 18 hrs. Stage tool @ 1992'.

14. I hereby certify that the foregoing is true and correct
Signed Deputy State Auditor Title Regulatory Affairs Date 11-11-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITION OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

FARMINGTON RESOURCE AREA

BY _____