Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| BUREAU OF I | LAND MANAGEMENT | NM 33035 |
|-------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|
| | | 6. If Indian, Allottee or Tribe Name |
| SUNDRY NOTICES | AND REPORTS ON WELLS | |
| Do not use this form for proposals to d | rill or to deepen or reentry to a different reservoir. | |
| | OR PERMIT - " for such proposals | |
| SUBMI | T IN TRIPLICATE 0345 | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Oil Well Gas Well Other | | 8. Well Name and No. |
| 2. Name of Operator | SEP 2002 | Campbell #4 |
| Northstar Oil and Gas Corp. | | 9. API Well No. |
| 3. Address and Telephone No. | | 30-045-28599 |
| P.O. Box 93, Farmington, NM 8 | 7499 (505) 327-5751 | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | Description) | Basin Fruitland Coal |
| 870' FSL & 835' FWL | | 11. County or Parish, State |
| Section 9, T27N, R13W NMPM | | San Juan Co., NM |
| 12 CHECK APPROPRIATE BOX(| s) TO INDICATE NATURE OF NOTICE, F | REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | X Abandonment | Change of Plans |
| | Recompletion | New Construction |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing |
| N subsequent report | Casing Repair | Water Shut-Off |
| Classical Atomic | Altering Casing | Conversion to Injection |
| Final Abandonment Notice | l | ' |
| | Other | Dispose Water (Note: Report results of multiple completion on Well |
| | | Completion or Recompletion Report and Log Form.) |

This well is producing from the Basin Fruitland Coal Pool. It is currently waiting on a pipeline connection from El Paso Field Services. The produced gas is used on the lease to operate production equipment.

| ereby certify that the foregoing is true and correct. | Title President | DateAugust 30, 2002 |
|-------------------------------------------------------|-----------------|---------------------|
| This space for Federal or State office use) | Title | |
| Approved by Conditions of approval, if any: | Tiu0 | |

representations as to any matter within its jurisdiction

