UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

69	se Design	ation and	Serial No.	_
/	Expires	s: March	31, 1993	
	B			•

	ZAND IMMAGENERY	NM 03549	
SUNDRY NOTICES Do not use this form for proposals to d Use "APPLICATION FO	6. If Indian, Allottee or Tribe Name		
SUBMI	7. If Unit or CA, Agreement Designation		
1. Type of Well Oil Well Well Other 2. Name of Operator		8. Well Name and No.	
SG INTERESTS I LTD		FEDERAL 28-8-29 #2	
3. Address and Telephone No.		30-045-28843	
PO Box 338, Ignacio, CO 811	10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey I	Basin Fruitland Coal		
2050' FWL, 1450' FSL (NESW)	11. County or Parish, State San Juan, NM		
12. CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPOR	RT. OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	Change of Plans	
	Recompletion	New Construction	
Subsequent Report	Plugging Back	Non-Routine Fracturing	
	Casing Repair	Water Shut-Off	
Final Abandonment Notice	Altering Casing	Conversion to Injection	
	X Other Rededication of Acreag		
	Il pertinent details, and give pertinent dates, including estimated date of starting	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
Acreage dedicated to this wishes to revise therdedicated North, Range 8 West.	well was previously the S/2 of Section ated acreage and change it to the W/2 of	29. SG Interests of Section 29, Twn 28	
	g, a see som	<u></u>	
NMOUD approval	is required for the anous	the Loca frame	
		WED 12 THE	
. NR/OCD		# 13 A	
cc: NMOCD		DIVE	
14. I hereby certify that the foregoing is true and correct Signed Marcia McCracken	Production Technician	Booke_February 9, 1996	
(This space for Federal or State office use)			
Approved by	Tide	Date Date	
		ACCEPTED FOR RECORD	
Title 18 U.S.C. Section 1001, makes it a crime for any person or representations as to any matter within its jurisdiction.	knowingly and willfully to make to any department or agency of the United S	tates any false, fictitious or fraudulent statements FFB 1 4 1996	

*See instruction on Reverse Side

FARMINGTON DISTRICT OFFICE BY

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

District IV

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Energy, Minerals & Natural Resources Department

101m C-102 Revised February 21, 1994 Instructions on back
Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

REDEDICATION OF ACREAGE

		WE			N OF ACREA	GE REAGE DEDI	CATION PI	AT .		
1	API Numb			¹ Pool Cod			3 Pool N			
30-045-28843 716			1629		Basin Fruitland Coal					
'Property Code 009736 FEDERAL 28-8				-8- 29	³ Property Name				* Well Number #2	
'OGRID No. 020572 SG INTERES			NTEREST	rs I Li	Operator Name I LTD				Elevation	
					10 Surface	Location		<u>l</u>	5955'	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	T		
K	29	i	•	1200 1011				East/West ii		
	29	28N	8W	L	1450	South	2050	West	San Juan	
			" Bot	tom Hol	e Location I	f Different Fro	om Surface			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West li	ne County	
Same as					<u> </u>					
Dedicated Acr	es 13 Joint	or Infill 14 (Consolidatio	n Code 15 C	order No.					
NO ALLOV	VABLE \	WILL BE A	ASSIGNE NON-ST	D TO THI ANDARD	S COMPLETIC UNIT HAS BI	ON UNTIL ALL EEN APPROVED	INTERESTS H BY THE DIV	AVE BEEN	CONSOLIDATED	
16							I hereby certifue and comp	fy that the infonplete to the best Class Reimers	CERTIFICATION mation contained herein is of my knowledge and belief	
		,		20			Title Februa Date	February 9, 1996		
20)50°		~ ⊙			ing and a state of the state of	was plotted fr or under my s	om field notes of upervision, and best of my belie	ocation shown on this plat f actual surveys made by me that the same is true and f.	
20		\ \ \	7				18	Scal of Profess	ional Surveyer:	

Certificate Number