

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 03549

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**SUBMIT IN TRIPLICATE**

8. Well Name and No.

Fed Com 7 #1

9. API Well No.

30-045-28???

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

INCLINE RESERVES, INC.

3. Address and Telephone No.

1603 SW 37th St Topeka KS 66611-2563

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

345' FSL, 1025' FWL (SWSW)  
Sec 7, T28N, R8W, NMPM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Notice of Spudding

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud well on 12/29/92 w/Triple P Drllg. Co. Drilled 12½" hole to 260'. Ran & landed 6 jts (269') new 8-5/8" 23#/ft J-55 csg @ 260'. Cement w/200 sx reg. cmt w/2% CaCl. Circulate cement to surface. Plug Down @ 2:30 PM, 12/30/92. Pressure test csg to 1000 psi.

**RECEIVED**  
JAN 19 1993  
OIL CON. DIV.  
DIST.

RECEIVED  
BLM MAIL ROOM  
93 JAN -7 AM 10:23  
019 INFORMATION, N.M.

14. I hereby certify that the foregoing is true and correct

Signed J P Garrett

Title Vice President

Date 01/04/93

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person, knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

\*See Instruction on Reverse Side