

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

FEB 3 1993

OIL CON. DIV.  
DIST. 2

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-079116

6. If Indian, Allottee or Tribe Name

-

7. If Unit or CA, Agreement Designation

-

8. Well Name and No.

Hancock 62 # 42

9. API Well No.

30-045-28918

10. Field and Pool, or Exploratory Area

Basin Fruiland Coal

11. County or Parish, State

San Juan County  
New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Drilling History

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-17-92 MIRU Aztec Drilling Rig #124. Spud 12-1/4" hole @ 6:30 PM 12-16-92. Drld 12-1/4" hole to 292'. Ran 6 jts 8-5/8" 24# J-55 ST&C csg. Cemented w/10 bbls water spacer, 200 sx CL "B" w/2% CaCl & 1/4#/sx celloseal. Circ to surf.

12-18-92 NU BOP & test to 2000#. Drld 7-7/8" hole to 1466'.

12-19-92 Drld 7-7/8" hole to TD @ 1959'. Ran logs. Ran 47 jts 5-1/2" K-55 ST&C csg, set @ 1958'. Cemented w/10 bbls mud flush, 10 bbls water, 200 sx Pacesetter lite "B" w/6% gel, 2% CaCl, 1/4#/sx celloseal. Tail w/100 sx "B" w/1% CF-14, 1/4#sx celloseal, .4% Thripty lube. Circ to surf. RD & release rig @ 4:45 AM 12-19-92.

RECEIVED  
BLM  
JAN 25 PM 12:34  
SANTA FE, NM

14. I hereby certify that the foregoing is true and correct

Signed

*Kent Sams*

Title Production Engineer

Date January 21, 1993

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOC