

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT RECEIVED

Sundry Notices and Reports on Wells

97 NOV 12 PM 2:33

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES** OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1190' FNL, 890' FEL, Sec. 33, T-27-N, R-10-W, NMPM

5. Lease Number
SF-077950

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

Huerfano Unit

8. Well Name & Number
Huerfano Unit #549

9. API Well No.
30-045-28943

10. Field and Pool
Basin Fruitland Coal/
West Kutz Pict.Cliffs

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Dual | |

13. Describe Proposed or Completed Operations

It is intended to dual the subject well as demanded by the New Mexico Oil Conservation Division according to the attached procedure and wellbore diagram.

RECEIVED
DEC - 1 1997
OIL COAL DIV.
DUC

14. I hereby certify that the foregoing is true and correct.

Signed Nancy Altman (KLM2) ^{for} Title Regulatory Administrator Date 11/10/97

(This space for Federal or State Office use)

APPROVED BY /s/ Duane W. Spencer Title _____ Date NOV 25 1997

CONDITION OF APPROVAL, if any:

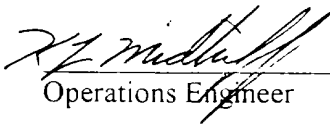
②

PROCEDURE

HUEFANO UNIT # 549
DPNO: 35101A / 35101B
Pictured Cliffs / Fruitland Coal
1190' FNL, 890' FEL
Unit A, Sec.33, T027N, R010W, SJC, NM
Lat / Long: 36°32.14", 107°53.66"

Project Summary: The Huerfano Unit 549 is a commingle Pictured Cliffs / Fruitland Coal well with one string of tubing. The NMOCD has demanded that we dual this well. These procedures will separate the two production zones by use of a retrievable packer. We will attempt to work the well hot so as to prevent damaging the coal.

1. Install and test rig anchors. prepare blow pit. Comply with all NMOCD, BLM and BR regulations.
2. Set plug in tubing prior to rig-up. MIRU PU, ND WH, NU BOP. Attempt to work well hot, but kill with 2% KCL if necessary.
3. RIH and tag PBSD. Tally out with 2-3/8" tubing. If fill covers PC perms then RIH with 4-3/4" bit and clean out to PBSD with air. otherwise RIH with mill to 1880'. POOH.
4. Tally in hole with wire line guide shoe, 3' tubing sub, 1.78" ID SN, 3' tubing sub. Baker Model AD-1 (Size 43A) tension packer and 2-3/8" production tubing. Set Packer at 1856' (+/- 1'). Use tubing subs to space out packer. Set packer with 10K lbs tension (See attached detailed manufacturer's instructions).
5. Land Tubing, ND BOP, NU WH. RDMO PU.

Approve:  10/30/97
Operations Engineer Date

Approve: _____
Drilling Superintendent Date

Contacts:	Operations Engineer	Kevin Midkiff	326-9807 (Office) 564-1653 (Pager)
	Production Foreman	Johnny Ellis	326-9822 (Office) 327-8144 (Pager)

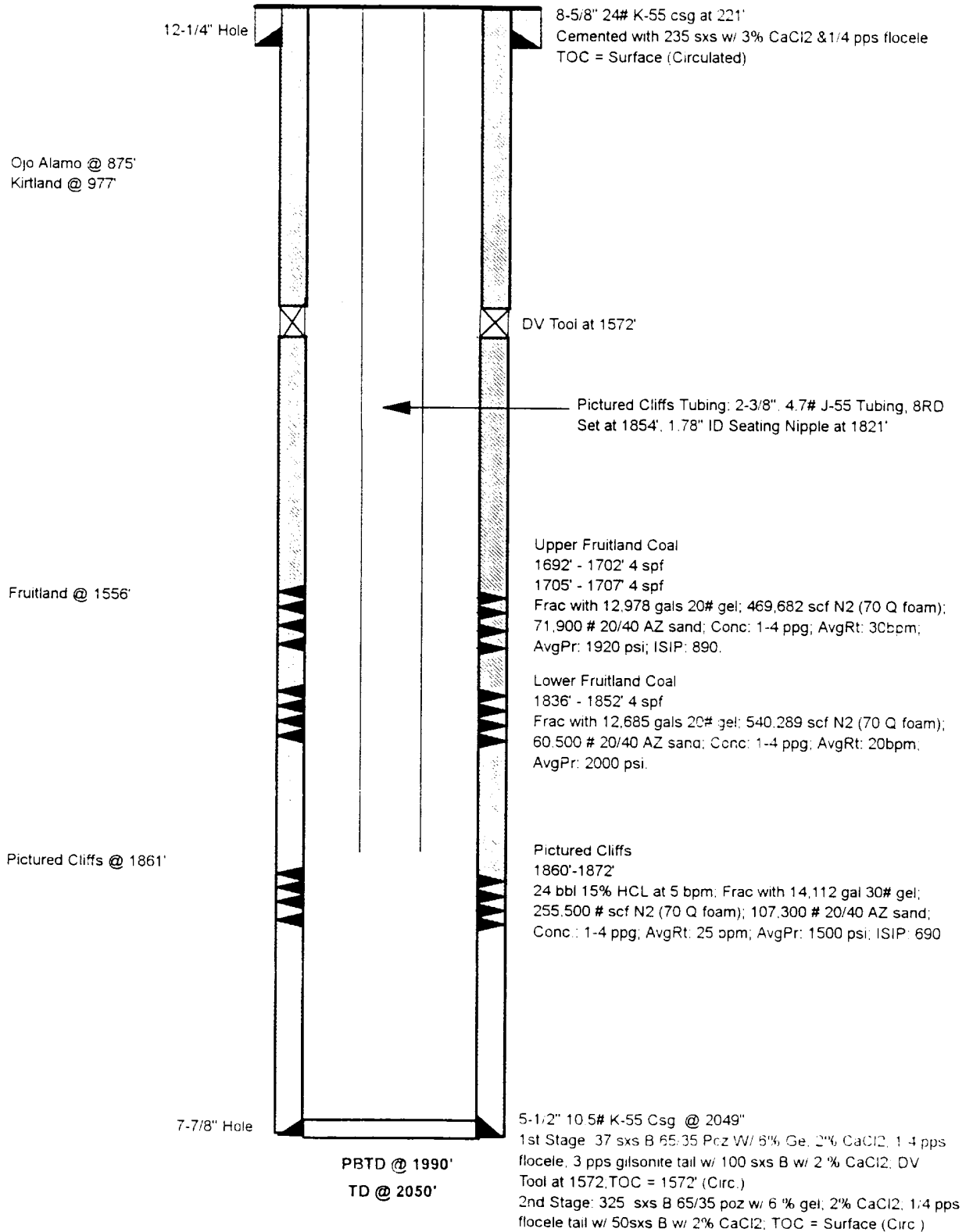
HUERFANO UNIT # 549

Spud: 11/09/93
1st Delivered: 01/13/94
Elevation: 6159' GL, 6172' KB
Workovers: None

Current -- 10/29/97

DPNO: 35101A, 35101B
Pictured Cliffs/Fruitland Coal Commingle

1190' FNL, 890' FEL
Unit A, Sec. 33, T027N, R010W, San Juan County, NM
Lat/Long: 36°32.14", 107°53.66"



HUERFANO UNIT # 549

Spud: 11/09/93
 1st Delivered: 01/13/94
 Elevation: 6159' GL, 6172' KB
 Workovers: None

Proposed -- 10/29/97

DPNO: 35101A, 35101B
 Pictured Cliffs/Fruitland Coal

1190' FNL, 890' FEL
 Unit A, Sec. 33, T027N, R010W, San Juan County, NM
 Lat/Long: 36°32.14", 107°53.66"

