

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 21 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                             |                                                           |                                           |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>BONNEVILLE FUELS CORPORATION<br>1660 LINCOLN STREET, Ste 1800<br>DENVER, CO 80264 |                                                           | <sup>2</sup> OGRID Number<br>002678       |
|                                                                                                                             |                                                           | <sup>3</sup> Reason for Filing Code<br>CG |
| <sup>4</sup> API Number<br>30 - 045 - 29180                                                                                 | <sup>5</sup> Pool Name<br>Kutz Pictured Cliffs West (Gas) | <sup>6</sup> Pool Code<br>79680           |
| <sup>7</sup> Property Code<br>015689                                                                                        | <sup>8</sup> Property Name<br>Scott E Federal 24          | <sup>9</sup> Well Number<br>21            |

II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| C             | 24      | 27N      | 11W   |         | 1190          | North            | 1850          | West           | San Juan |

<sup>11</sup> Bottom Hole Location

| Ul or lot no.               | Section                                  | Township                                    | Range | Lot Idn                           | Feet from the | North/South line                   | Feet from the | East/West line                      | County |
|-----------------------------|------------------------------------------|---------------------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| Same                        |                                          |                                             |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Loc Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>7/1/95 |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 025244                          | WILLIAMS FIELD SERVICE CORP.               | 2814568           | G                 |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

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DISTRICT #3

IV. Produced Water

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|
| 2814570           |                                                  |

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOP           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

|                                                                                                                                                                                                                                          |                     |                                                                                 |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|-------|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Doris Maly</i> |                     | OIL CONSERVATION DIVISION<br>Approved by: <i>37.8</i><br>SUPERVISOR DISTRICT #3 |       |
| Printed name: Doris Maly                                                                                                                                                                                                                 |                     | Title:                                                                          |       |
| Title: Engineering Technician                                                                                                                                                                                                            |                     | Approval Date: JUL - 3 1995                                                     |       |
| Date: 6/29/95                                                                                                                                                                                                                            | Phone: 303 863-1555 |                                                                                 |       |
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                 |                     |                                                                                 |       |
| Previous Operator Signature                                                                                                                                                                                                              |                     | Printed Name                                                                    | Title |
|                                                                                                                                                                                                                                          |                     |                                                                                 | Date  |