UNITED STATES DEPARTMENT OF THE INTERIOR

Form approved.

Dudget Bureau No.1004-0136

Expires: December 31, 1991

			NI OF THE		nion		5	. LEASE DESIGNAT	ION AND SE	KINL NU.	
BUREAU OF LAND MANAGEMENT								NM-03380			
APPLICATION FOR PERMIT TO DRILL OR DEEPEN 6. IF INDIAN, ALLOITEE OR TRIBE								BE NAME			
. TYPE OF WORK					3	-	·	1000 10000	::::::::::		
. TYPE OF WELL D	RILL	×	DEEPEN		•			. Unit agreemen	II NAME		
MELL	GAS WELL	[X] OTHER		SI	NGLE X MULTI	PLE.	· ' 🖰 🔓	. FARM OR LEASE	NAME WEI	1 NO	
NAME OF OPERA	TOR		Attentions						-		
moco Production Co	ompany	1778	Julie L.	. Aceve	do			529 Floranc D. API WELL NO.	6 D L3	#4A	
ADDRESS AND TELEPIK	NE NO.							20-0	15-2	9258	
.O. Box 800, Denve					(303) 830-600	3	ļ.	0. FIELD AND POO	L, OR WILLX	AT	
LOCATION OF WELL (Re At surface	epost loca	ation clearly and in accor	dance with any State i	requireme	nis.*)			72319 BI	anco Mos	averde ~	
1310F	5L	2190FEL						I. SEC., T., R., M., AND SURVEY OR A			
At proposed prod. zane								Section 20			
DISTANCE IN MILES AN	DIRECT	ION FROM NEAREST TOV	VN OR POST OFFICE					Township 27N /		SIAIE	
		W.M.					[Kisii II	JINIG	
DISTANCE FROM PROPO	SED.			16. NO.	OF ACRES IN LEASE	_	17. NO. OF A	CRES ASSIGNED			
LOCATION TO NICAREST PROPERLY OR LEASE LINE, FT. (Albo to nearest dilg, unit line, if any) 8. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.					2400.96			TO THIS WELL			
				19. PROPOSED DEPTH		-	320 E/2 ° 20. ROTARY OR CABLE TOOLS				
				5271' TO				Rote	ırv		
. ELEVATIONS (Show when	ther DF, R	IT, GR., etc.) This act	ion la subject	i troise	l'ont and			22. APPROX. DATE	•	L STARI	
737' GL		procean	ral revieus esses est pursuent to	1204 60	42 CED 246F 6				06-01-95		
•			PROPOSED CASI	NG AN	D CEMENTING PROGR	AN	1	· · · · · · · · · · · · · · · · · · ·			
SIZE OF HOLE	GR	ADE, SIZE OF CASING	WEIGITT PER FO		SELLING DELLI	Т		OUANTITY OF	CEMENT		
								QUANTITY OF CEMENT			
12.25	5"	1.65 8 5/8"			50	1 3	30sx CL B				
12.25 7.88		J.45 8 5/8" J-55 5.5"						Circ. to surfac	6		
7.88 4.78	7 T	J- 55 5.5" N- 90 2.875" C-27-N R8 SEC 17: 1	24# 14# 6.5# 3-W		3062 5271	: [850cu.ft. (226cu.ft. (DRILLENY SUBJECT "GENERA	Circ. to surfac CI B Circ. to su CI B	e rface	ZED ARE ATTACHED	
7.88 4.78 ASE DESCRIPT	TION:	J-35 5.5" N-70 2.875" S-27-N R8 SEC 17: N SEC 18: N SEC 19: N SEC 20: N SEC 21: S	24# 14# 6.5# 8-W ALL 6/2, LOTS 6/2 LL 6/2	1(4	3062 5271 0.51), 2(40.	45	BEOGULIL O 226GULIL O DRILLINY SUBJECT "GENERAL 5), E/	Circ. to surface CI B Circ. to su CI B	rface	ATTACHED	
ASE DESCRIPT ASE DESCRIPT N ABOVE SPACE DESCRIPT I to drill or deepen directly to the de	ION: RIBS PRectionally State office	J-35 5.5" N-70 2.875" P-27-N R8 SEC 17: F SEC 18: F SEC 19: F SEC 20: F SEC 21: S OPOSED PROGRAM: Ny, give pertinent data	24# 14# 6.5# 3-W ALL E/2, LOTS E/2 ALL 6/2 ALL TITI	1 (4	3062 5271 0.51), 2(40.	4.5	BSOGU. II. O 226GU. II. O DRILLINY SUBJECT "GENERAL "O E/ O E/ c zone and J Jeptha. Giv	Circ. to surface CI B Circ. to surface CI B Circ. to surface CI B CI	oductive zx nter progra	ATTACHED	
ASE DESCRIPT ASE DESCRIPT ABOVE SPACE DESCRIPT To despen directly to the description of the description for Federal or Section 1981.	ION: RIBS PRectionally State office	J-35 5.5" N-70 2.875" P-27-N R8 SEC 17: F SEC 18: F SEC 19: F SEC 20: F SEC 21: S OPOSED PROGRAM: Ny, give pertinent data	24# 14# 6.5# 3-W ALL E/2, LOTS E/2 ALL 6/2 ALL TITI	1 (4	ye data on present produce measured and true vertice taff Assistant	4.5	BSOGU. II. O 226GU. II. O DRILLINY SUBJECT "GENERAL "O E/ O E/ c zone and J Jeptha. Giv	Circ. to surface CI B Circ. to su CI B CIrc. to su CI B CI	oductive zanter progra	ATTACHED	
ASE DESCRIPT ABOVE SPACE DESCRIPT ABOVE SPACE DESCRIPT (This ratios for Federal or 3 PERMIT NO. Application approval does not	ION: RIBS PRectionally State office	J-35 5.5" N-70 2.875" P-27-N R8 SEC 17: F SEC 18: F SEC 19: F SEC 20: F SEC 21: S OPOSED PROGRAM: Ny, give pertinent data	14# 14# 6.5# 3-W ALL E/2, LOTS E/2 ALL 6/2 ALL 6/2 TITE	cpen, gi	3062 5271 0.51), 2(40.	4.5	BSOGU. II. O 226GU. II. O DRILLINY SUBJECT "GENERAL "O E/ O E/ c zone and J Jeptha. Giv	Circ. to surface CI B Circ. to su CI B CIrc. to su CI B CI	oductive zx nter progra	ATTACHED	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to say department or name of the 11 deal of

District I PO Box 1980, Hubbs, NM 88241-1960 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87416

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

MENDED REPORT

) Box 2068, San	ta Fc, NM	¥7504-20 8 ¥						لأما	AME	NDED REPORT	
		WE	LL LO	CATION	I AND ACE	REAGE DEDI	CATION PL	AT	Revise	Elev. 3-23-95	
- A	PI Numbe	if	7	Pool Code	:	Poul Nayna					
30-0	045-2	29258	72	31.9		Blanco Mesaverde					
'Pruperty Code FLORANCE DLS					³ Property	* Property Name				* Well Number	
539 FLORAN									# 4 A		
OGRID No. OO778 AMOCO PRODUCTION C						peratur Name COMPANY				Elevation 6737	
00770			<i></i> -		10 Surface	Location				 	
		Range 8 W			North/South line SOUTH	Feet from the 2190	East/West line EAST		County SAN JUAN		
			11 Bot	tom Hol	e Location I	f Different Fro	om Surface				
UL or lot no. Section		Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line		County	
					<u></u>	<u> </u>		L			
Dedicated Acres 320			Consolidatio		order No.		II MOOD COMO L		EN 00		
NO ALLOV	VABLE '	WILL BE A	ASSIGNE NON-ST	D TO TH ANDARD	IS COMPLETT UNIT HAS B	ON UNTIL ALL EEN APPROVED	BY THE DIV	IAVE BE	EN CO	NOULIDATED	
16				=	<u> </u>				CER	TIFICATION	
							I hereby cert	ify that the in	formation	contained herein is	
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		o de esta						Lac	<u>ande</u>	slo	
							Signature Julie	e L. A	ceve	do	
		ومران					Printed Nam				
\cap	2/2·19						Sr. St	aff A	ssis	tant	
10) [<u></u>	الزا					4/12/	95		
III		1 2 1895		20			Date			:	
- ·	70 (3/	M. I					1			TIFICATION	
<u>(</u>		Milkie is	- La Ca			!	I hereby cert	ify that the w	ell location	on shown on this plat al surveys made by m	
90.	ه	18) no 0					or under my	supervision.	and that	the same is true and	
(33,					,		correct to the			005	
					2514		Fe Date of Surv	ebruary	23,	-	
					25'1	-2190'-	Signature an	sal prino	Princial	Appener:	
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BUM RECORD



