UNITED STATES DEPARTMENT OF THE INTERIOR

Form approved.
Budget Bureau No.1004-0136
Expirea: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.

	SF-077107-B 6. IF INDIAN, ALLOTTEE OR TRIBE NAME								
APPL									
1a. TYPE OF WORK						7. UNIT AGREEMENT NAM	r:		
OIL (C	RILL [X]	DEEPEN	s	NG CSTOCES					
	VELL X OTHER		2	ONE , XI, ZONE	ALL AND	B. FARM OR LEASE NAME,			
2. NAME OF OPERAT		Attention:		God transcribt		Michener LS	3A <i>§73</i>		
Amoco Production Cor 3 ADDRESS AND TELEPHON		Gail	М.	Jefferson, Rm 1	.295C	9. API WELL NO.			
P.O. Box 800, Denver				(303) 830-615	7	10. FIELD AND POOL, OR W	9339 VILDCAT		
	ort location clearly and in accord	lance with any State	requireme		<u> </u>	Blanco Mesa	verde		
At aurface 1390	'FNL 1840'FWL					II. SEC., T., R., M., OR BLE AND SURVEY OR AREA	ζ.		
At proposed prod. zone			Section 1 Township 28N	5 Range GW					
14. DISTANCE IN MILES AND	DIRECTION FROM NEAREST TOW	N OR POST OFFICE*				12. COUNTY OR PARISI	13. STATE		
17.8 miles fi	com the town of E	Bloomfield,	New	Mexico		San Juan	New Mexic		
13. DISTANCE FROM PROPOS LOCATION TO NEAREST			16. NO.	OF ACRES IN LEASE		ACRES ASSIGNED S WELL / //			
PROPERTY OR LEASE LIN (Also to nessort drig, unit line			320.00			320.00			
18. DISTANCE FROM PROPO TO NEAREST WELL, DRIL			19. PROPOSED DEPTH 20. RO			ARY OR CAME TOOLS			
OR APPLIED FOR, ON TH			5067' F			Rotary			
CI. ELEVATIONS (Show wheth						22. APPROX. DATE WORK	WILL START*		
Gl 6018' ar						1/1/96			
+ H13+ 41+ 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1	·			D CEMENTING PROGR.	AM —	***************************************			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FO	OT	SETTING DEPTH		QUANTITY OF CEME			
12.25 7.88	J-55 8.625 J-55 5.500	24# 14#		120' 2660'	1	u. ft. Class B to surface			
	N-80 2.875	6.5#		5067'		<u>u. ft. Class B</u> u. ft. Class B			
Lease Descr	Sectio	n 15: W/2	0 acr	es, more or le		DEGERY N JAN 1 9 183			
IN ABOVE SPACE DESCR into drill or deepen direc	IBE PROPOSED PROGRAM: 1 tionally, give pertinent data c	If proposal is to de on subsurface locat	epen, gi ions and	ve data on present produc measured and true vertice	tive zone and	DIM GOM [DIM 3 I proposed new productivities to blowout preventer pro	ve zone. If proposal		
24.									
SIGNED Vail U	l. Heisin	, tu	LE Sr	. Admin. Staff	Asst.	DATE 10/19	9/95		
(Ilds space for Federal or St	ate office tac)						-117		
PERMIT NO.				OPPROVAL DATE					
Application approval does not CONDITIONS OF APPRO	wairent or certify that the applicant hold VAL, IF ANY:	s fegal or equitable title to	those dyliti	in the subject lease which would e	ititle the applicant	APPROV APPROV AS AMEN	DED		
APPROVED BY			TLE			DATE	10		
Hold C	-104 Kar W.	#C. (1	WOCD tions	On Reverse Side			ANAGER		
Title 18 U.S.C. Secti fictitious or frauduler	on 1001, makes it a crime fo at statements or representation	r any person know 18 as to any matter	ingly an within i	d willfully to make to any is jurisdiction.	department	OF ABOTON	land any false,		

District I PO Box 1980, Hobbs, NM 88241-1980 Dbala II PD Drawer DD, Artesla, NM 88211-0719 District III 1000 Rlo Bruzon Rd., Aztec, NM 87410 Dutrict IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994

Instructions on back

OIL CONSERVATION DIVISIONE DELY Sum to Appropriate District Office PO Box 2088 Santa Fe, NM 87504-2088 Santa Fe, NM 87504-2088 Fee Lease - 3 Copies

P) Box 2088, Sai	nta Fe, NM	87504-2088				<u>်</u> ပေ	ectiad PM	2: no [] лм	ENDED REPORT	
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					Pool Code Pool Name						
30-045-29339 723					Didn'to Hesaver de						
'Property Code MICHENER L					Property Name				* Well Number # 3A		
OGRID No.					. Operator Name					Elevation	
0007	78	AMC	OCO PI	RODUC	ODUCTION COMPANY				6018		
		I			10 Surface	· , · · · · · · · · · · · · · · · · · ·					
UL or lot no. F	Section 15	Township 28 N	Range O M/	Lot Ida	Feet from the	North/South line	Feet from the	East/West line County		<u>'</u>	
Г	15	28 14	9 W		1390	NORTH	1840	WEST SAN		SAN JUAN	
111 1-1 1	e	<u> </u>			·	·	rom Surface				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line		County	
1. Dedicated Acre	es 13 Joint	or Infill 14 (Consolidatio	a Code 11 (J Order No.	<u> </u>		<u> </u>			
320.00											
NO ALLOW	VABLE V	VILL BE /	SSIGNE	O TO TH	IS COMPLETI	ON UNTIL ALL	INTERESTS II	AVE BEI	EN CO	DNSOLIDATED	
				NDARD	UNIT HAS BI	EEN APPROVED	BY THE DIV	ISION			
6 1320						17	11 OPERATOR CERTIFICATION				
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1320,			\$			11	Printed Name				
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