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District Office

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DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-105  
Revised 1-1-89

## OIL CONSERVATION DIVISION

P. O. Box 2089

Santa Fe, New Mexico 87504-2088

RECEIVED  
JUN 25 1997

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

| <b>1a. TYPE OF WELL:</b><br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____   |   |   |                               |  |   | <b>WELL API NO.</b><br>30-045-29430                                  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|-------------------------------|--|---|--|------------------------|---|-------------------------------|---|---|------------------|---|-------|-----|--------------------------------|---------------------|-------------------|-------------------------------|-------------------|-------------------------------------|---------------------|------------------------|---|----------------------------------|--------------------------------|-------------------|------------------|---------------------|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>b. TYPE OF COMPLETION:</b><br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER _____   |   |   |                               |  |   | TX-265   |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2. Name of Operator</b><br>BURLINGTON RESOURCES OIL & GAS COMPANY  |   |   |                               |  |   | <b>8. Well No.</b><br>4R   |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>3. Address of Operator</b><br>PO BOX 4289, Farmington, NM 87499  |   |   |                               |  |   | <b>9. Pool name or Wildcat</b><br>South Blanco Pict.Cliffs           |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>4. Well Location</b><br>Unit Letter <u>L</u> : <u>1650</u> Feet From The <u>South</u> Line and <u>910</u> Feet From The <u>West</u> Line<br>Section <u>36</u> Township <u>27N</u> Range <u>8W</u> NMPM San Juan County   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>10. Date Spudded</b><br>3-22-97  |   | <b>11. Date T.D. Reached</b><br>3-25-97   |                               | <b>12. Date Compl. (Ready to Prod.)</b><br>5-14-97   |   | <b>13. Elevations (DF&amp;RKB, RT, GR, etc.)</b><br>6229 GR, 6243 KB |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>15. Total Depth</b><br>2544  |   | <b>16. Plug Back T.D.</b>   |                               | <b>17. If Multiple Compl. How Many Zones?</b>  |   | <b>18. Intervals Drilled By</b><br>Rotary Tools<br>0-2544            |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>19. Producing Interval(s), of this completion - Top, Bottom, Name</b><br>2312-2390 Pictured Cliffs   |   |   |                               |  |   | <b>20. Was Directional Survey Made</b>                               |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>21. Type Electric and Other Logs Run</b><br>HRI, SDL-DSN   |   |   |                               |  |   | <b>22. Was Well Cored</b><br>No                                      |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>23. CASING RECORD (Report all strings set in well)</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>CASING SIZE</th> <th>WEIGHT LB/FT.</th> <th>DEPTH SET</th> <th>HOLE SIZE</th> <th>CEMENTING RECORD</th> <th>AMOUNT PULLED</th> </tr> </thead> <tbody> <tr> <td>8 5/8</td> <td>24#</td> <td>142</td> <td>12 1/4</td> <td>156 cu.ft.</td> <td></td> </tr> <tr> <td>3 1/2</td> <td>9.2# &amp; 7.7#</td> <td>2540</td> <td>6 1/4</td> <td>677 cu.ft.</td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |   |   |                               |  |   |  |                        | CASING SIZE                             | WEIGHT LB/FT.                 | DEPTH SET   | HOLE SIZE   | CEMENTING RECORD | AMOUNT PULLED                               | 8 5/8 | 24# | 142                            | 12 1/4              | 156 cu.ft.        |                               | 3 1/2             | 9.2# & 7.7#                         | 2540                | 6 1/4                  | 677 cu.ft.  |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CASING SIZE   | WEIGHT LB/FT.   | DEPTH SET   | HOLE SIZE                     | CEMENTING RECORD   | AMOUNT PULLED                               |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 5/8   | 24#   | 142   | 12 1/4                        | 156 cu.ft.   |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 1/2   | 9.2# & 7.7#   | 2540  | 6 1/4                         | 677 cu.ft.   |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>24. LINER RECORD</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>TOP</th> <th>BOTTOM</th> <th>SACKS CEMENT</th> <th>SCREEN</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |   |   |                               | SIZE   | TOP   | BOTTOM   | SACKS CEMENT           | SCREEN                                  |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        | <b>25. TUBING RECORD</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>DEPTH SET</th> <th>PACKER SET</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                  |                                |                   | SIZE             | DEPTH SET           | PACKER SET                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIZE  | TOP   | BOTTOM  | SACKS CEMENT                  | SCREEN   |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIZE  | DEPTH SET   | PACKER SET  |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>26. Perforation record (interval, size, and number)</b><br>2312, 2314, 2316, 2319, 2322, 2327, 2332, 2335, 2340, 2346, 2349, 2353, 2355, 2358, 2362, 2375, 2385, 2390  |   |   |                               | <b>27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> </thead> <tbody> <tr> <td>2312-2390</td> <td>272 bbl 25# linear gel, 100,000# 20/40 Arizona sd, 335,000 SCF N2</td> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table> |   |  |                        | DEPTH INTERVAL                          | AMOUNT AND KIND MATERIAL USED | 2312-2390   | 272 bbl 25# linear gel, 100,000# 20/40 Arizona sd, 335,000 SCF N2 |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPTH INTERVAL  | AMOUNT AND KIND MATERIAL USED                                     |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2312-2390   | 272 bbl 25# linear gel, 100,000# 20/40 Arizona sd, 335,000 SCF N2 |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>28. PRODUCTION</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>Date First Production</b><br/>5-14-97</td> <td colspan="3"><b>Production Method (Flowing, gas lift, pumping - Size and type pump)</b><br/>Flowing</td> <td colspan="3"><b>Well Status (Prod. or Shut-in)</b><br/>SI</td> </tr> <tr> <td><b>Date of Test</b><br/>5-14-97</td> <td><b>Hours Tested</b></td> <td><b>Choke Size</b></td> <td><b>Prod'n for Test Period</b></td> <td><b>Oil - Bbl.</b></td> <td><b>Gas - MCF</b><br/>539 Pitot Gauge</td> <td><b>Water - Bbl.</b></td> <td><b>Gas - Oil Ratio</b></td> </tr> <tr> <td><b>Flow Tubing Press.</b></td> <td><b>Casing Pressure</b><br/>SI 149</td> <td><b>Calculated 24-Hour Rate</b></td> <td><b>Oil - Bbl.</b></td> <td><b>Gas - MCF</b></td> <td><b>Water - Bbl.</b></td> <td colspan="2"><b>Oil Gravity - API - (Corr.)</b></td> </tr> </table> |   |   |                               |  |   |  |                        | <b>Date First Production</b><br>5-14-97 |                               | <b>Production Method (Flowing, gas lift, pumping - Size and type pump)</b><br>Flowing |   |                  | <b>Well Status (Prod. or Shut-in)</b><br>SI |       |     | <b>Date of Test</b><br>5-14-97 | <b>Hours Tested</b> | <b>Choke Size</b> | <b>Prod'n for Test Period</b> | <b>Oil - Bbl.</b> | <b>Gas - MCF</b><br>539 Pitot Gauge | <b>Water - Bbl.</b> | <b>Gas - Oil Ratio</b> | <b>Flow Tubing Press.</b>   | <b>Casing Pressure</b><br>SI 149 | <b>Calculated 24-Hour Rate</b> | <b>Oil - Bbl.</b> | <b>Gas - MCF</b> | <b>Water - Bbl.</b> | <b>Oil Gravity - API - (Corr.)</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Date First Production</b><br>5-14-97   |   | <b>Production Method (Flowing, gas lift, pumping - Size and type pump)</b><br>Flowing |                               |  | <b>Well Status (Prod. or Shut-in)</b><br>SI |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Date of Test</b><br>5-14-97  | <b>Hours Tested</b>   | <b>Choke Size</b>   | <b>Prod'n for Test Period</b> | <b>Oil - Bbl.</b>  | <b>Gas - MCF</b><br>539 Pitot Gauge         | <b>Water - Bbl.</b>  | <b>Gas - Oil Ratio</b> |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Flow Tubing Press.</b>   | <b>Casing Pressure</b><br>SI 149                                  | <b>Calculated 24-Hour Rate</b>  | <b>Oil - Bbl.</b>             | <b>Gas - MCF</b>   | <b>Water - Bbl.</b>                         | <b>Oil Gravity - API - (Corr.)</b>                                   |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>29. Disposition of Gas (Sold, used for fuel, vented, etc.)</b><br>To be sold   |   |   |                               |  |   | <b>Test Witnessed By</b>   |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>30. List Attachments</b><br>None   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief</b>   |   |   |                               |  |   |  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Signature <u>Peggy Bradfield</u>  |   |   |                               | Printed Name <u>Peggy Bradfield</u>  |   | Title <u>Regulatory Administrator</u>                                |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |                               |  |   | Date <u>6/24/97</u>  |                        |   |                               |   |   |                  |   |       |     |                                |                     |                   |                               |                   |                                     |                     |                        |   |                                  |                                |                   |                  |                     |                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE.

## Southeastern New Mexico

T. Anhy \_\_\_\_\_  
 T. Salt \_\_\_\_\_  
 B. Salt \_\_\_\_\_  
 T. Yates \_\_\_\_\_  
 T. 7 Rivers \_\_\_\_\_  
 T. Queen \_\_\_\_\_  
 T. Grayburg \_\_\_\_\_  
 T. San Andres \_\_\_\_\_  
 T. Glorieta \_\_\_\_\_  
 T. Paddock \_\_\_\_\_  
 T. Blinebry \_\_\_\_\_  
 T. Tubb \_\_\_\_\_  
 T. Drinkard \_\_\_\_\_  
 T. Abo \_\_\_\_\_  
 T. Wolfcamp \_\_\_\_\_  
 T. Penn \_\_\_\_\_  
 T. Cisco (Bough C) \_\_\_\_\_

T. Canyon \_\_\_\_\_  
 T. Strawn \_\_\_\_\_  
 T. Atoka \_\_\_\_\_  
 T. Miss \_\_\_\_\_  
 T. Devonian \_\_\_\_\_  
 T. Silurian \_\_\_\_\_  
 T. Montoya \_\_\_\_\_  
 T. Simpson \_\_\_\_\_  
 T. McKee \_\_\_\_\_  
 T. Ellenburger \_\_\_\_\_  
 T. Gr. Wash \_\_\_\_\_  
 T. Delaware Sand \_\_\_\_\_  
 T. Bone Springs \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_

## Northwestern New Mexico

T. Ojo Alamo 1572  
 T. Kirtland-Fruitland 1627-2002  
 T. Pictured Cliffs 2308  
 T. Cliff House \_\_\_\_\_  
 T. Menefee \_\_\_\_\_  
 T. Point Lookout \_\_\_\_\_  
 T. Mancos \_\_\_\_\_  
 T. Gallup \_\_\_\_\_  
 Base Greenhorn \_\_\_\_\_  
 T. Dakota \_\_\_\_\_  
 T. Morrison \_\_\_\_\_  
 T. Todilto \_\_\_\_\_  
 T. Entrada \_\_\_\_\_  
 T. Wingate \_\_\_\_\_  
 T. Chinle \_\_\_\_\_  
 T. Permian \_\_\_\_\_  
 T. Penn "A" \_\_\_\_\_

T. Penn. "B" \_\_\_\_\_  
 T. Penn. "C" \_\_\_\_\_  
 T. Penn. "D" \_\_\_\_\_  
 T. Leadville \_\_\_\_\_  
 T. Madison \_\_\_\_\_  
 T. Elbert \_\_\_\_\_  
 T. McCracken \_\_\_\_\_  
 T. Ignacio Otzte \_\_\_\_\_  
 T. Granite \_\_\_\_\_  
 T. Lewis - 2433  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_

## OIL OR GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ feet  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ feet  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_ feet

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>in Feet | Lithology  | From | To | Thickness<br>in Feet | Lithology |
|------|------|----------------------|--|------|----|----------------------|-----------|
| 1572 | 1627 |                      | White, cr-gr ss.   |      |    |                      |           |
| 1627 | 2002 |                      | Gry sh interbedded w/tight, gry,<br>fine-gr ss                           |      |    |                      |           |
| 2002 | 2308 |                      | Dk gry-gry carb sh, coal, grn silts,<br>light-med gry, tight, fine gr ss |      |    |                      |           |
| 2308 | 2433 |                      | Bn-gry, fine grn, tight ss   |      |    |                      |           |
| 2433 | 2544 |                      | Shale w/siltstone stringers  |      |    |                      |           |