

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells 97 APR 23 PM 1:42

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

790' FSL, 1290' FWL, Sec. 31, T-27-N, R-10-W, NMPM

TX-265

5. Lease Number
SF-078422

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Huerfano Unit #6R

9. API Well No.
30-045-29444

10. Field and Pool
Fulcher Kutz Pict. Cliff

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

4-17-97 MIRU. Spud well @ 5:00 p.m. 4-17-97. Drill to 140'. Circ hole clean. TOOH. TIH w/3 jts 8 5/8" 23# K-55 ST&C csg, set @ 138'. Cmdt w/127 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (149 cu.ft.). Circ 8 bbl cmt to surface. WOC. NU BOP.

4-18-97 PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

4-20-97 Drill to TD @ 2425'. Circ hole clean. TOOH. TIH, ran logs. TOOH.

4-21-97 TIH w/11 jts 3 1/2" 9.2# J-55 NUE csg, 54 jts 7.7# WC-70 NUE csg, set @ 2420'. Cmdt w/318 sx Class "G" 65/35 poz w/6% gel, 2% calcium chloride, 0.25 pps Cellophane, 6 pps Gilsonite (585 cu.ft.). Tailed w/100 sx Class "G" neat cmt w/2% calcium chloride, 0.25 pps Cellophane (116 cu.ft.). Circ 20 bbl cmt to surface. WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Administrator Date 4/24/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 28 1997

FARMINGTON DISTRICT OFFICE

BY *[Signature]*

NMOCD