

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM  
FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

97 JUL 18  
070 FARMINGTON, NM

3. Lease Designation and Serial No.  
NM 16476  
4. Indian, Allottee or Tribe Name  
APR 11-74  
7. U.S. or State, CA. Agreement Designation  
8. Well Name and No.  
Bengal C #90  
9. API Well No.  
30 045 29455  
10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal  
11. County or Parish, State  
San Juan County, NM

SUBMIT IN TRIPLICATE

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
Dugan Production Corp.

3. Address and Telephone No.  
P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2500' FNL & 990' FEL (SE/4 NE/4)  
Unit H, Sec. 36, T27N, R13W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Spud, casing & cement
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MI&RU Smith Drilling. Spudded 11" hole @ 1300 hrs 7/16/97. Drilled 0-135'. Circulate hole. TOH w/bit. TIH w/3 jts. 7-5/8" K-55 casing landed @ 130'. Cemented w/70 sx class "G" w/2% CaCl<sub>2</sub> (82.6 cf). Displace with 4 bbls water. Plug down @ 1830 hrs 7/16/97. Circulate 2 bbls cement. WOC. NU BOP. Pressure to 600# - held OK.

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JUL 23 1997

OIL CON. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct  
Signed John Alexander Title Vice-President Date 7/17/97  
(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:

JUL 21 1997

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE  
BY [Signature]