

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1640' FNL, 1025' FWL, Sec. 18, T-27-N, R-9-W, NMPM

TX-281

5. Lease Number
SF-077974

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Lodewick #1R

9. API Well No.
30-045-29535

10. Field and Pool
Fulcher Kutz PC

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other - Spud
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut off
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

4-16-98 MIRU. Spud well @ 11:30 p.m. 4-16-98. Drill to 135'. Circ hole clean. TOOH. TIH W/3 jts 7" 20# J-55 csg, set @ 131'. Cmt d w/65 sx Class "G" neat cmt w/4% calcium chloride, 0.25 pps Cellophane (77 cu.ft.). Circ 5 bbl cmt to surface. WOC.

4-17-98 WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

4-18-98 Drill to TD @ 2310'. Circ hole clean. TOOH. TIH w/71 jts 3 1/2" 9.3# J-55 csg, set @ 2300'. Cmt d w/348 sx Class "G" 65/35 poz w/6% gel, 2% calcium chloride, 5 pps Kolite, 0.25 pps Cellophane (651 cu.ft.). Tailed w/100 sx Class "G" 65/35 poz w/2% calcium chloride, 0.25 pps Cellophane (116 cu.ft.). WOC. Circ 15 bbl cmt to surface. WOC. PT csg to 3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

RECEIVED
APR 30 1998

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/24/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 28 1998

FARMINGTON DISTRICT OFFICE

BY _____

NMOCD