## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

				Reports on We		11.52	E .	Lease Number
				531	-1 1	11.07	э.	Lease Number SF-078422
1. <b>Typ</b>	oe of Wel: GAS	l		Ü. U. 17 -	20		6.	If Indian, All. or Tribe Name
	GAS			lj. ∪ 11 ±		.,,		
2 . Nan	ne of Ope	rator			_		<i>'</i> •	Unit Agreement Nam
	_	NGTON						
R	ESOL	RCES or	L & GAS COM	<b>IPANY</b>			8.	Huerfano Unit Well Name & Number
3. Add	dress & P	hone No. of Ope	rator		_		0.	Huerfano Unit #302
PC	D Box 428	9, Farmington, 1	NM 87499 (	505) 326-9700			9.	<b>API Well No.</b> 30-045-29579
4. Loc	cation of	Well, Footage,	Sec., T, F	R, M	_		10.	Field and Pool
825	5'FNL, 15	20'FWL, Sec.31,	T-27-N, R-	10-W, NMPM			11	Angels Peak Gallup County and State
							<b>+ + •</b>	San Juan Co, NM
12 (1	מפכע אחתם	OPRIATE BOX TO	TNDTCATE NA	TURE OF NOTIC	E. REP	ORT. O	THER	DATA
	pe of Sub	mission		Type of A	ction			
	Not	ice of Intent	Aba	endonment completion	Ch Ne	ange o w Cons	f Pla truct	ans tion
	_X_ Sub	sequent Report	Plu	andonment completion agging Back sing Repair tering Casing	No	n-Rout	ine 1	Fracturing
	Fin	al Abandonment	Cas	sing Repair cering Casing	—— wa Сс	nter Sn Inversi	ut o: on to	rr o Injection
			X_ Oth	ner - Spud	<del></del>			
13.	Describe	Proposed or Co	mpleted Ope	erations				
	4-29-98	TIH w/7 jts :	9 5/8" 32.3 w/310 sx Cl 366 cu.ft.)	B# WC-50 ST&C .ass "G" neat . Circ 24 bbl	csg, s cmt w/ cmt t	et 3 3 3% cal o surf	36'. cium ace.	rc hole clean. TOOH Pump 20 bbl wtr chloride, 0.25 pps WOC. NU BOP.
		DECE	'  U					
		MAY 1 8	1998					
		1000 100 1 <b>110</b> 0						
14,	I hereby	certify that t	Λ					
Signe	a/Jegay	Malpul	Title	e Regulatory A	Adminis	strator	_Dat	e 5/4/98
		or Federal or St				- ·		
	VED BY TION OF A	PPROVAL, if any		itle		_ Dat	.e Yei	PTED FOR HECORD
						H		
								MAY 18 1998

FARMINGION DISTRICT OFFICE
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