Form 3160-3 (December 1990)		UNITED STATES DEPARTMENT OF THE INTERLOR.			Form approved. Budget Bureau No. 1004-0136 Expires: December 31, 1991				
		LAND MANAGEME	KFI'FIVFI		5. LEASE DESIGNATION AND SERIAL NO. SF078094				
APPI	LICATION FOR P				6. IF INDIAN, ALLOTTEB OR TRIBE NAME				
1a. TYPE OF WORK b. TYPE OF WELL	RILL 💢	DEEPEN [10	'	7. UNIT AGREEMENT NAME				
OIL WELL 2. NAME OF OPERATOR	WELL OTHER	APLE Z	8. FARM OR LEASE NAME, WELL NO FULLER TO Federal \$23GD # //						
/	Bonneville Fuels Corp	poration		,==	9. AR WELLING.				
3. ADDRESS AND TELEPHONE N		00.000(4 (202)	STE TECO TO		10. FIRLD AND POOL, OR WILDCAT				
4. LOCATION OF WELL	1660 Lincoln St. Suite 2200 Denver, CO 80264 (303) 376-2562. 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)								
At surface	FSL & 1850' FWL		JAN 2 2	1399	11. SRC., T., R., M., OR BLK. AND SURVEY OR AREA				
At proposed prod. x	right of 1630 1 Will				Sec. 11, T27N, R11W, NMPM				
	B AND DIRECTION FROM NEA f Bloomfield, NM	REST TOWN OR POST OFFI	(S) (S)	<u>C:</u>	12. COUNTY OR PARISH 18. STATE San Juan NM				
10 IVILIES 5 W 0		16. 1	NO. OF ACRES IN LEASE	17. No. 0	F ACRES ASSIGNED				
LOCATION TO NEAR PROPERTY OR LEASE (Also to nearest d	EST B LIME, FT. rig. unit line, if any; 185	0' ±2,5	560c	TO TH	320 ac/80 ac				
18. DISTANCE PROM PR TO NEAREST WELL, OR APPLIED FOR, ON 1	DRILLING, COMPLETED,		6800° 6650	20. ROTAR	Rotary				
21. ELEVATIONS (Show v	whether DF, RT, GR, etc.) GR 6,1	18' (est)	1	,	December 1, 1998				
23.		PROPOSED CASING AN	ND CEMENTING PROGR	RAM					
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT				
12 1/4	8 5/8" J-55 ST&C	24#	±300		CI-B Cmt. To Surf.				
	4-1/2" J-55 LT/C	_11.6#	±6800° 6650		sx '50/50 Poz G + 675 sx 65/30 Poz G				
his action is subject to recedural review pursu nd appeal pursuant to	ant to 43 CFR 3166.3				PERATIONS AUTHORIZED ARE COMPLIANCE WITH ATTACHE REQUIREMENTS"				
Attached:	13 Pt Surface Use Pla 8 Pt Drilling Plan	an w/ Archaeology Ro							
Exhibit 1	BOP diagram			Exhibit 4	One Mile Radius Map				
Exhibit 2a	C102 Form Well Location & Act	reage Dedication Plat	-Gallup E	Exhibit 5 Exhibit 6	Topography & Pad Layout Cut & Fill Diagram				
Exhibit 2b		reage Dedication Plat	– Dakota I	Exhibit 7 Exhibit 8 Exhibit 9	Rig Layout Production Facility Layout Pipeline survey				
Exhibit 3	Vicinity Map		1	EXHIUIT 9	i ipoinio survey				

11/20/98 **Operations Engineer** DATE (This space for Federal or State office use) MAN Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY: JAN 20 1999 /S/ Duane W. Spencer APPROVED BY *See Instructions Con Reverse Side
any person knowingly and willfully to make to any department or agency of the

District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Bruzon Rd., Aztec, NM 87410 District IV

2648.25

State of New Mexico Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994

Instructions on back RECEIVED Submit to Appropriate District Office

OIL CONSERVATION DIVISION BLM 2040 South Pacheco Santa Fe, NM 8750 8 NOV 23 AM 9: 27 State Lease - 4 Copies Fee Lease - 3 Copies 2040 South Pacheco, Santa Fe, NM 87505 ☐ AMENDED REPORT WELL LOCATION AND ACREAGE DEDIC ¹ Pool Code 96852 South Kutz-Gallup FULLERTON FEDERAL 23 * Well Number 11-23CD 'OGRID No. ⁴ Operator Nume ' Elevation 02678 BONNEVILLE FUELS 6118 Nurface Location 10 Surface Location UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County K 27N 11 11W 1850 SOUTH 1850 WEST SAN JUAN 11 Bottom Hole Location If Different From Surface UL or lot no. Section Range Lot Idn Township Feet from the North/South line Feet from the East/West line County 12 Dedicated Acres " Joint or Infill 14 Consolidation Code 15 Order No. NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION S89° 46' W 2650.23 2650123 16 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief Printed Name Date 18SURVEYOR CERTIFICATION 0 acreage I hereby certify that the well location shown on this plat z ၀ိ dedication 1850' was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and Hachures correct to the best of my belief. NOVEMBER 1850'

Céruficate Number

District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department
RECEIVED

Form C-102 Revised October 18, 1994 Instructions on back

811 South First, / District III 1000 Rio Bruzon I District IV 2040 South Posho	Rd., Aztec, i	NM 87410	OIL CONSERVATION DIVISION Submit to Appropriate District Office 2040 South Pacheco State Lease - 4 Copies Santa Fe, NM 87505NOV 23 AM 9: 27 Fee Lease - 3 Copies									
2040 South Pache	co, Santa r		11 IO	CATIO	NI A NID	4 C E			NGTON, NA		AME	NDED REPORT
30-048	APT Number			L LOCATION AND ACREAGE DEDICATION I ' Pool Code 71599 Basin Dakota					Pool Na			
Property		 	<u> </u>			perty Name			* Well Number			
' ogrib 02678	No.		BON	Operator Name BONNEVILLE FUELS							 	* Elevation
UI. or lot no. K			Range 11W	Lot idn	Lot Idn Feet from the 1850		North/South line SOUTH	Feet from the		East/West line WEST		County SAN JUAN
		<u> </u>	1	tom Hol			f Different Fro	٠		1120		DAM COLLI
UL or lot no.	Section	Township	Runge	Lot Idn	Feet from t		North/South line	7	et from the	East/West	l line	County
12 Dedicated Acre	es ' ¹³ Joint (or Infill 14 Co	onsolidation	1 Code 14 ()	Order No.							
		LL BE ASS	N-STAN	DARD UN	NIT HAS B	BEEN	UNTIL ALL INT N APPROVED BY	ERI	ESTS HAVE IE DIVISIO	E BEEN (CONSOL	LIDATED OR A
16 26	50.23		S89°	46' W	26	550	23		I hereby certify true and comp	fy that the info	formation co est of my kn	CIFICATION contained herein is nowledge and belief
01 'W 2646		acredg in ha	ie dec schure	licati	on	7		V 2640	Signature Alan I Printed Name	L. Merr	rill	
7°0,N 1850	'	1850'	1,			7		1 1 2640 1 1 N Q° (01)	I hereby certify was plotted from or under my su correct to the least of Suryer Significant and Record Significant Action (1988).	by that the weight field notes upervision, a best of my be the man of the man	ell location is of actual and that the elief.	IFICATION shown on this plat surveys made by me e same is true and
, 	48,25		Z/S89	∘ 48 ½ W	V//264	481:	25////		Cec. Certificate Nur	official moder 967	111s 2	· .

