

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
APPLICATION OF PERMIT TO DISSEMINATE
ADD ROW

5. LEASE DESIGNATION AND SERIAL NO. SF-077384	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. U.N.I. AGREEMENT NAME	
8. FARM OR LEASE NAME, WELL NO. M. N. Galt "F" #1R	
9. ALI WELL NO. 30-045-30199	
10. FIELD AND FOOT OR WILD CAT Fulcher Kutz Pictured Cliffs	
11. SEC. T. R. M. OR BLK. AND SURVEY OR AREA Sec. 1, T27N, R10W	
12. COUNTY OR PARISH San Juan	13. STATE NM
14. ACRES ASSIGNED TO WELL 160.00 NW/4 - 165.53 acres	
15. RY OR CABLE TOWELS	
16. APPROX. DATE WORK WILL START 3/2000	

1. TYPE OF WELL APPROVED DRILL ☐ DEEPEN ☐		
1. TYPE OF WELL ☐ OIL WELL ☐ GAS WELL ☒ OTHER ☐		
2. NAME OF OPERATOR <u>Cross Timbers Operating Company</u>		
3. ADDRESS AND TELEPHONE NO. <u>2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401</u>		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) <u>2,200' FSL & 1,100' FWL Section 1, T27N, R10W, Unit L</u>		
At surface ☐		
At proposed prod. zone ☐		
Same ☒		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: <u>Please see attached Surface Use Program.</u>		
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) <u>440'</u>	16. NO. OF ACRES IN LEASE <u>2.160</u>	
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. <u>758'</u>	19. PROPOSED DEPTH <u>2,160'</u>	
21. ELEVATIONS (Show whether DEPT. GR, etc.) <u>6,036' GL</u>		

MAR 2000

RECEIVED

OIL CON. DIV

DIST. 3

23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8-3/4"	7", J-55	20#	200'	75 sx
6-1/4"	4-1/2", J-55	10.5#	2,160'	165 sx

Remarks: Use ~~80%~~ excess of calculated annular volume to bring TOC up to surface.

ENCLOSURES ARE UNCLASSIFIED ARE
 SOUGHT TO BE REMOVED AND ATTACHED
 "GENERAL RECORDS" (1945)

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Thomas DeLong TITLE Thomas DeLong, Prod Engineer DATE 2/11/2000
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY _____ TITLE _____ DATE _____

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994

Instructions on back
Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-30149	*Pool Code 77200	*Pool Name FULCHER KUTZ PICTURED CLIFFS
*Property Code 33072	*Property Name M. N. GALT "F"	*Well Number 1R
*OGRI No. 167067	*Operator Name CROSS TIMBERS OPERATING COMPANY	*Elevation 6036'

¹⁰ Surface Location

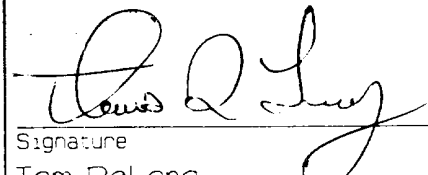
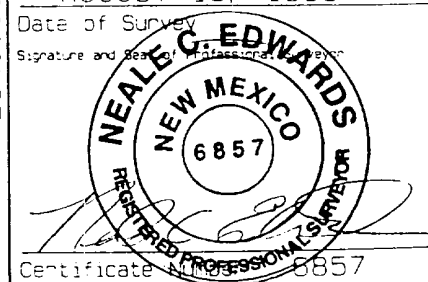
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	1	27N	10W		2200	SOUTH	1100	WEST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 160 SW/4	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶ 1339.80' 1320.00' 2640.00' 2640.00' 2640.00'	LOT 4 LOT 3 LOT 2 LOT 1 LOT 5 LOT 6 LOT 7	5280.00' 1100' 2200' 2640.00' 1320.00' 1313.40'	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Tom DeLong Printed Name Production Engineer Title 9-8-99 Date
			¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief. AUGUST 18, 1999 Date of Survey Signature and Seal  Certificate # 6857