

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER ☐
2. Name of Operator: FOUR STAR OIL AND GAS COMPANY
3. Address: 3300 N. Butler Ave. Ste 10 Farmington NM 87401 3b. Phone No (include area code): 325-4397
4. Location of Well (Footage, Sec., T., R., M., or Survey Description):
Unit Letter: P 730 Feet From The SOUTH Line and 1165 Feet From The EAST Line Section 11 Township 27N Range R9W Meridian: nmpm

5. Lease Serial No: BIA I-149-IND-8464
6. If Indian Allottee or Tribe Name: Allottee
7. If Unit or CA, Agreement, Name and/or No.:
8. Well Name and No: NELLIE PLATERC
5-B
9. API Well No: 30-04530213
10. Field and Pool, or Exploratory Area: BLANCO MESA VERDE
11. County or Parish State: SAN JUAN, NM

Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

TYPE OF ACTION

<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> OTHER: 5-1/2" casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measurements and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Four Star Oil and Gas Co. has completed the following in the subject well.

7/25/2000 Run casing FS 2 joints 5-1/2" 15.5# J-55 LT&C new casing, FC 112 joints 5-1/2" 15.5# J-55 LT&C new casing with 23 centralizers to 4775' cement 5-1/2" casing with 600 sacks Lite Crete cement, circulate cement to surface. Test casing to 1000psi.

14. I hereby certify that the foregoing is true and correct:

Name (Printed, Typed)

Arthur D. Archibeque

TITLE Eng. Assistant

SIGNATURE

Arthur D. Archibeque

DATE

9/5/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RECEIVED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



MFK 8/9/00

NELLIE PLATERO 5B

CURRENT COMPLETION

LOCATION:

680' FSL & 1795' FEL
Sec.11, T27N, R9W
San Juan County, NM

SPUD DATE: 7/15/2000

ELEVATION: 6033' GR
6045' KB

MESA VERDE PERFORATIONS:

Stage 2: Perforate 2 SPF ;Foam frac with 657
mcf N2 and 103,328 # 20/40 Brady sand

Stage 1: Perforate 2 SPF; Foam
frac w 644 mcf N2 and 95,000 # 20/40 Brady
sand.

