

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0136
Expires: December 31, 1991

SUBMIT IN TRIPLICATE

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. Type of Work **DRILL** ☒ **DEEPEN** ☐
1b. Type of Well **OIL WELL** ☐ **GAS WELL** ☒ **OTHER** ☐
SINGLE ZONE ☒ **MULTIPLE ZONE** ☐

2. Name of Operator **FOUR STAR OIL AND GAS COMPANY**
3. Address and Telephone No. **3300 N. Butler Ave. Ste 10 Farmington NM 87401 325-4397**

4. Location of Well (Report location clearly and in accordance with any State requirements.)
At Surface
Unit Letter **F** : **1480** Feet From The **NORTH** Line and **1485** Feet From The **WEST** Line
At proposed prod. zone
MESA VERDE

14. Distance in Miles and Direction from Nearest Town or Post Office*
APPROX. 13.6 MILES FROM B. AMCO, N.M.

15. Distance From Proposed* Location to Nearest Property or Lease Line, Ft. (also to nearest drlg. unit line, if any) **1480'**

18. Distance From Proposed Location* to Nearest Well, Drilling, Completed or Applied For, On This Lease, Ft. **46'**

21. Elevations (Show whether DF, RT, GR, etc.)
5955' GR

16. No. of Acres in Lease
319.1

19. Proposed Depth
4650'

5. Lease Designation and Serial No.

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and Number
BLANCO

3-A

9. API Well No.

10. Field and Pool, Exploratory Area
BLANCO MESA VERDE

11. SEC., T., R., M., or BLK. and Survey or Area

Sec. **1**, Township **27N**, Range **R9W**

12. County or Parish
SAN JUAN

13. State
NM

17. No. of Acres Assigned To This Well
319.1

20. Rotary or Cable Tools
ROTARY

22. Approx. Date Work Will Start*
06/01/2000

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8" K-55	32#	350'	260SX
7-7/8"	5-1/2" K-55	15.5#	4650'	480SX

FOUR STAR OIL AND GAS CO. PROPOSES TO DRILL THIS DEVELOPMENT WELL TO A DEPTH OF 4650'. THIS WELL WILL TEST THE PRODUCTIVITY OF THE MESA VERDE FORMATION. IF THE WELL IS UNPRODUCTIVE, IT WILL BE PLUGGED AND ABANDONED AS PER BLM REQUIREMENTS.

BOND COVERAGE FOR THIS WELL IS PROVIDED BY BOND NO. K02907914-C4073 (NATION WIDE BLM BOND) & BOND NO. K02907914-F4072 (NATION WIDE BIA BOND)

An ARCHAEOLOGICAL SURVEY WAS PERFORMED AS REQUIRED.

FOUR STAR OIL AND GAS REQUESTS AN ACCESS ROAD AND PIPE LINE RIGHT OF WAY UNDER LEASE RIGHTS.

In Above Space Describe Proposed Program: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured true verticle depths. Give blowout preventer program, if any.

24. I hereby certify that the foregoing is true and correct

SIGNATURE Arthur D. Archibeque TITLE **Eng. Assistant**

DATE **03/07/2000**

TYPE OR PRINT NAME **Arthur D. Archibeque**

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

APPROVED BY /s/ Jim Lovato TITLE _____

DATE **MAY 24 2000**

CONDITIONS OF APPROVAL, IF ANY:

NMOOD

District I
PO Box 1930, Hobbs, NM 88241-1980

District II
PO Drawer 00, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

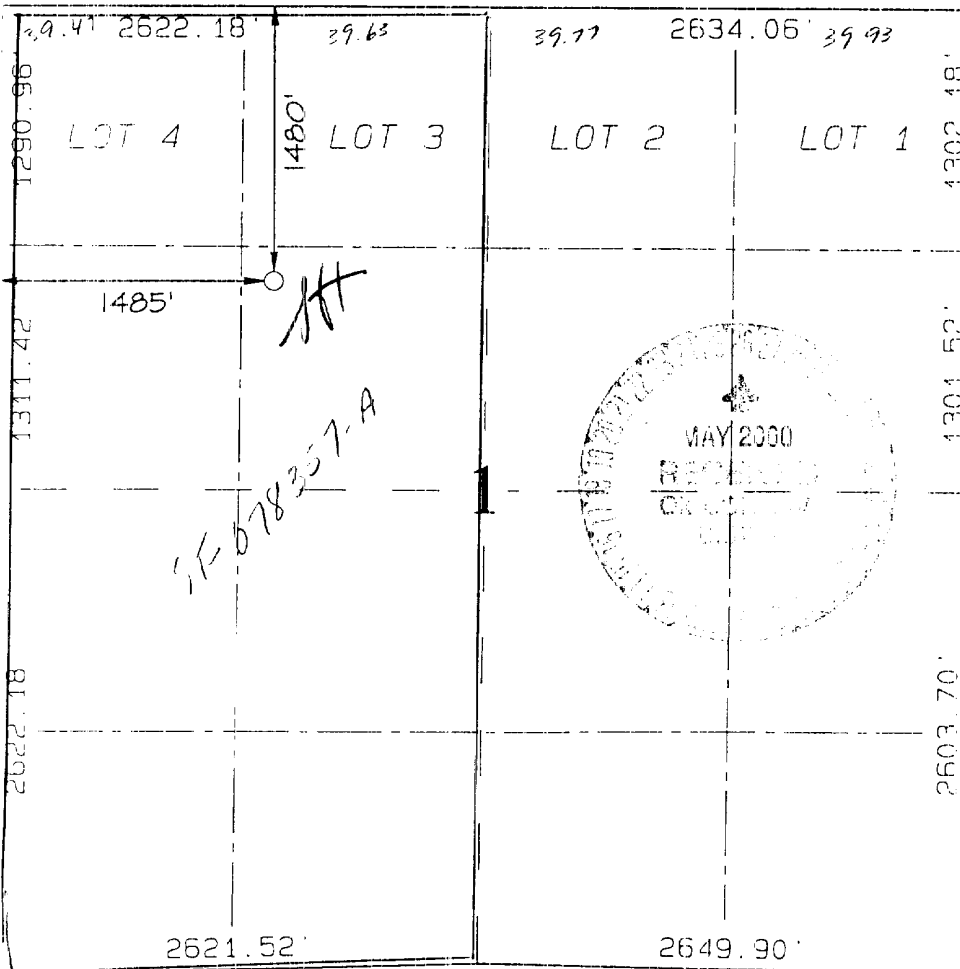
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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-045-30714		Pool Code 72319		Pool Name BLANCO MESAVERDE					
Property Code 17659		Property Name BLANCO						Well Number 3A	
OSD No. 31994		Operator Name FOUR STAR OIL & GAS COMPANY						Elevation 5955'	
10 Surface Location									
UL or Loc. No. F	Section 1	Township 27N	Range 9W	Lot Loc. 148C	Feet from the 1480	North/South line NORTH	Feet from the 1485	East/West line WEST	County SAN JUAN
11 Bottom Hole Location If Different From Surface									
UL or Loc. No.	Section	Township	Range	Lot Loc.	Feet from the	North/South line	Feet from the	East/West line	County
12 Dedicated Acres 319.1 w/2									
13 Joint or Infill									
14 Consolidation Code									
15 Order No.									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION	
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
Signature Arthur D. Archibegus	
Printed Name Arthur D. Archibegus	
Title Engineers Assistant	
Date	
18 SURVEYOR CERTIFICATION	
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.	
FEBRUARY 7, 2000	
Date of Survey	
Signature and Seal NEALE C. EDWARDS	
Certificate Number 6857	

