

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. SF-078357-A

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement, Name and/or No.

SUBMIT IN TRIPLICATE

1. Type of Well: OIL WELL GAS WELL OTHER
2. Name of Operator: FOUR STAR OIL AND GAS COMPANY

8. Well Name and No. BLANCO

3-A

3. Address: 3300 N. Butler Ave. Ste 10 Farmington NM 87401
3b. Phone No. (include area code): 325-4397

9. API Well No. 30 045 30214

4. Location of Well (Footage, Sec., T., R., M., or Survey Description):
Unit Letter: F 1480 Feet From The NORTH Line and 1435 Feet From The
WEST Line Section 1 Township 27N Range R9W Meridian: NMPM

10. Field and Pool, or Exploratory Area: BLANCO MESA VERDE

11. County or Parish, State: SAN JUAN, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

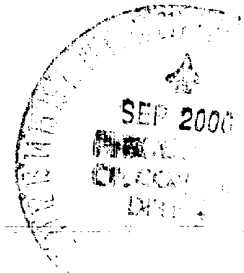
TYPE OF SUBMISSION

TYPE OF ACTION

- | | | | | |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> OTHER: install temp. gas line |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measurements and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Four Star Oil and Gas Co. intends to construct a temporary gas line from the subject well to the J. Q Marshall #2. The temporary line will be in use for approximately 30 days while an El Paso pipe line is installed to the subject well. The gas will be metered separately through an allocation meter. The temporary line will be constructed of 2-3/8" threaded tubing with a burst rating of 7700psi. The line will be 100' long and placed on top of the ground and tested before use. No surface damage will result and will follow existing roads and will not cross any road. This temporary line will allow FSOG to Sell the gas while testing and will eliminate the need for open pit flaring and the waste of gas.



14. I hereby certify that the foregoing is true and correct

Name (Printed, Typed): Arthur D. Archibeque TITLE: Eng. Assistant

SIGNATURE: *Arthur D. Archibeque* DATE: 07/13/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Arthur D. Archibeque

Title

ENVIRONMENTAL PROTECTION TEAM LEAD

Date

7-13-00

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

F.F.O.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

District II
PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code 72319		3 Pool Name BLANCO MESAVERDE	
4 Property Code		5 Property Name BLANCO			6 Well Number 3A
7 OGRID No.		8 Operator Name FOUR STAR OIL & GAS COMPANY			9 Elevation 5955

10 Surface Location

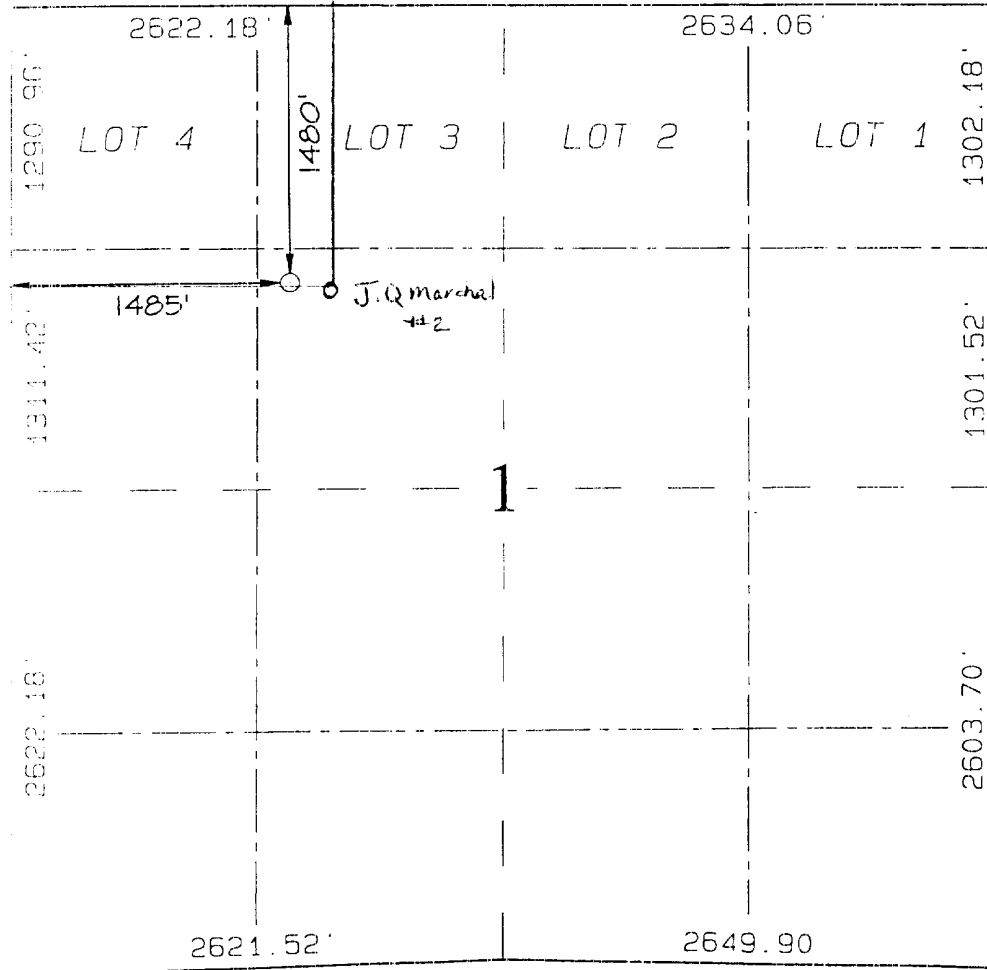
10 or lot no.	Section	Township	Range	Lot Ion	Feet from the	North/South line	Feet from the	East/West line	County
F	1	27N	9W		1480	NORTH	1485	WEST	SAN JUAN

11 Bottom Hole Location If Different From Surface

10 or lot no.	Section	Township	Range	Lot Ion	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres	13 Joint or Infill	14 Consolidation Code	15 Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

Arthur D. Archibeque
Signature
Arthur D. Archibeque
Printed Name
Engineer Assistant
Title
4/13/2000
Date

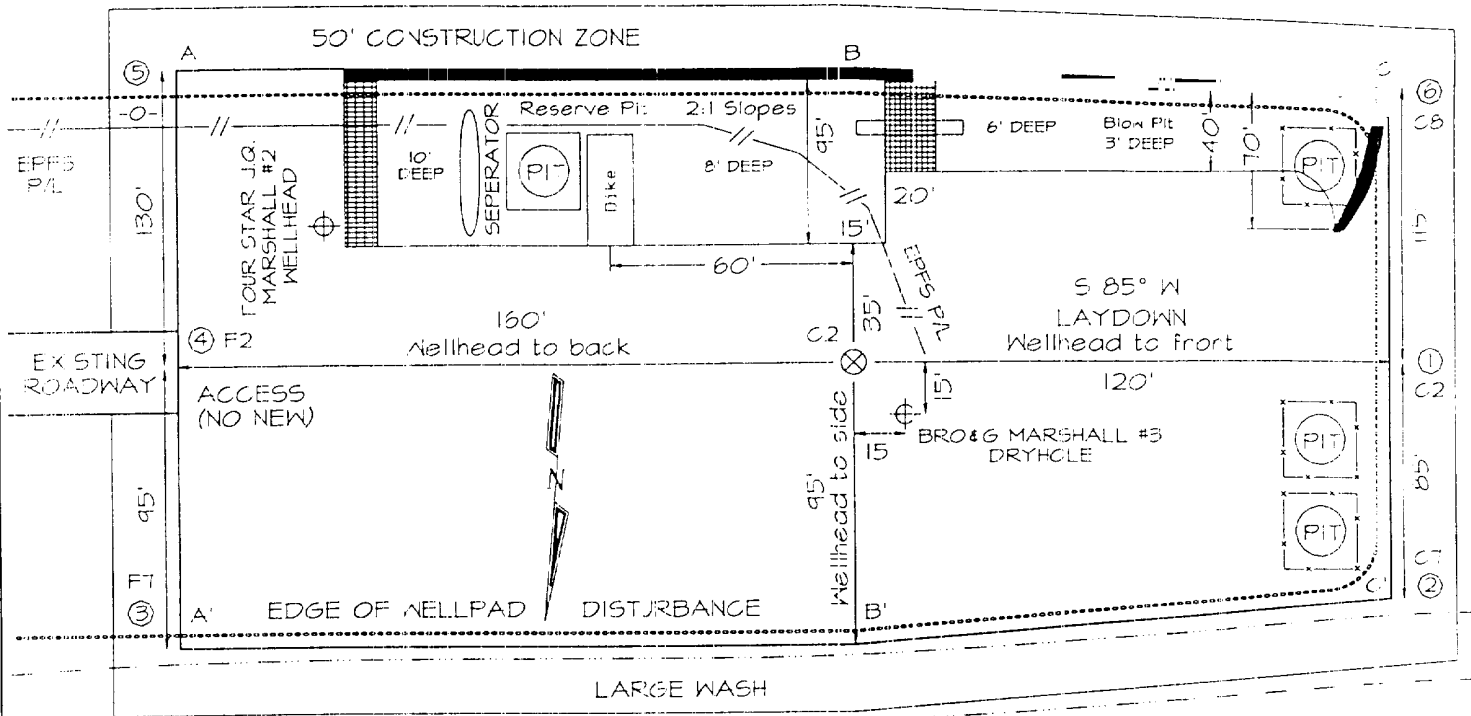
18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual survey made by me or under my supervision, and that the same is true and correct to the best of my belief.

FEBRUARY 7, 2000
Date of Survey
Signature and Seal
NEALE C. EDWARDS
NEW MEXICO
REGISTERED PROFESSIONAL SURVEYOR
6857
Certificate Number 6857

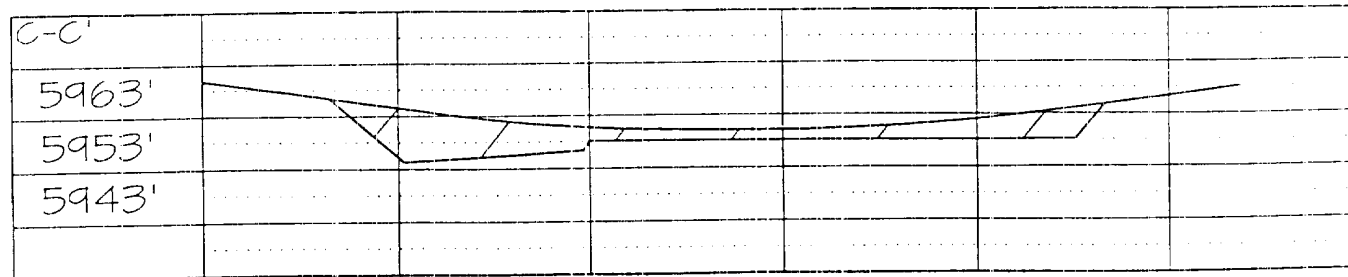
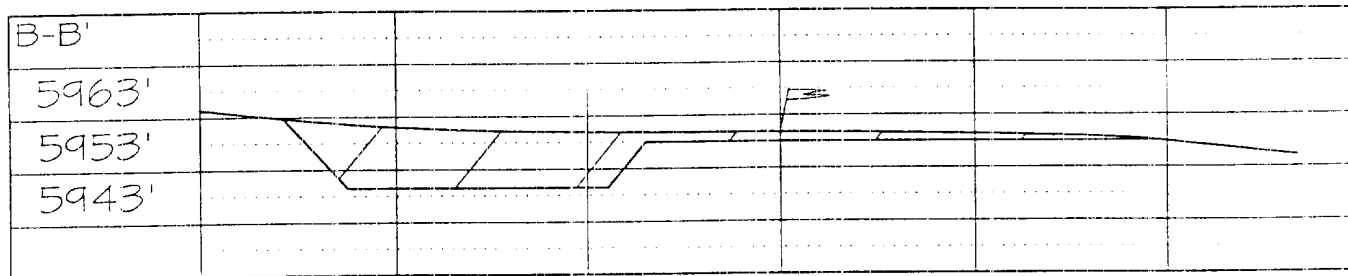
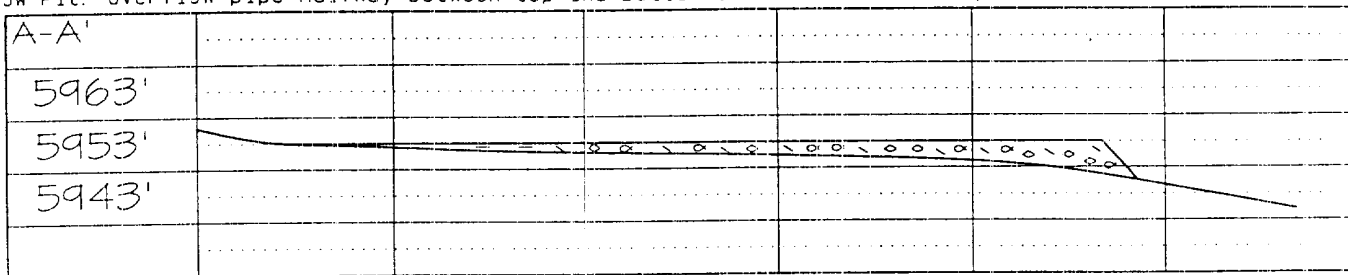
FOUR STAR OIL & GAS COMPANY
BLANCO #3A, 1480' FNL & 1485' FWL
SECTION 1, T27N, R9W, NMPM, SAN JUAN COUNTY, NM
GROUND ELEVATION: 5955' DATE: APRIL 4, 2000

LATITUDE: 36°36'26"
LONGITUDE: 107°44'37"



WELLPAD = 1.41 ACRES
 WELLPAD + CONSTRUCTION ZONE = 2.77 ACRES

Reserve Pit Dike: to be 8' above Deep side (overflow - 3' wide and 1' above shallow side).
 Blow Pit: overflow pipe halfway between top and bottom and to extend over plastic liner and into blow pit.



Note: Contractor should call One-Call for location of any marked or unmarked buried pipelines or cables on well pad and/or access road at least two (2) working days prior to construction

FOUR STAR OIL & GAS COMPANY BLANCO #3A

1480' FNL & 1485' FWL, SECTION 1, T27N, R9W, N.M.P.M.

SAN JUAN COUNTY, NEW MEXICO

