

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
DISTRICT II
811 South First, Artesia, NM 88211-0719
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-10
Revised March 25, 1999
Instructions on back
Submit to Appropriate District Office
5 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator Name and Address FOUR STAR OIL AND GAS COMPANY 3300 N. Butler Ave. Ste 100 Farmington NM 87401				2 OGRID Number 131994	
4 API Number 30 045 30214				3 Reason for Filing Code NW	
5 Pool Name BLANCO MESA VERDE				6 Pool Code 72319	
7 Property Code				8 Well No. 3-A	

10 Surface Location									
UI or lot no F	Section 1	Township 27N	Range R9W	Lot.Idn	Feet From The 1480	North/South Line NORTH	Feet From The 1485	East/West Line WEST	County SAN JUAN

11 Bottom Hole Location									
UI or lot no	Section	Township	Range	Lot.Idn	Feet From The	North/South Line	Feet From The	East/West Line	County
12 Use Code F	13 Producing Method Code F	14 Gas Connection Date 8/14/00	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III Oil and Gas Transporters				
18 Transporter OGRID 09018	19 Transporter Name and Address Giant Refining Co. P.O. Box 12999 Scottsdale, AZ 85267	20 POD 2826682	21 O/G C	22 POD ULSTR Location and Description F 01 27N/09W
007056	El Paso Natural Gas P.O. Box 990 Farmington, NM	2826683	G	F 01 27N/09W

IV Produced Water	
23 POD 2826684	24 POD ULSTR Location and Description F 01 27N/09W

V Well Completion Data				
25 Spud Date 6/13/00	26 Ready Date 8/11/00	27 Total Depth 4667'	28 PBTD 4603'	29 Perforations 3862'-4554'
30 HOLE SIZE 12-1/4" 7-7/8"	31 CASING & TUBING SIZE 8-5/8" K-55 5-1/2" K-55 2-3/8"	32 DEPTH SET 350' 4650' 4471'	33 SACKS CEMENT 2605X 4805X	

VI Well Test Data					
34 Date New Oil	35 Gas Delivery Date	36 Date of Test 8/11/00	37 Length of Test 24 hr	38 Tubing Pressure 450	39 Casing Pressure 450
40 Choke Size 1/2"	41 Oil - Bbls. 0	42 Water - Bbls. 5	43 Gas - MCF 400	44 AOF 400	45 Test Method F

46 I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.		OIL CONSERVATION DIVISION	
Signature <i>Arthur D. Archibeque</i>		Approved By: <i>[Signature]</i>	
Printed Name Arthur D. Archibeque		Title: SUPERVISOR DISTRICT #3	
Title Eng. Assistant		Approval Date: OCT - 3 2000	
Date 8/14/00		Telephone 325-4397	

47 If this is a change of operator fill in the OGRID number and name of the previous operator			
Previous Operator Signature		Arthur D. Archibeque Printed Name	Eng. Assistant Title
		8/14/00 Date	

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

5. Lease Serial No.

SF-078357-A

6. If Indian, Alottee or Tribe Name

7. If Unit or CA, Agreement, Name and/or No.

SUBMIT IN TRIPLICATE

1. Type of Well

OIL
WELL

☒ GAS
WELL

OTHER

8. Well Name and No.

BLANCO

2. Name of Operator

FOUR STAR OIL AND GAS COMPANY

3-A

3. Address

3300 N. Butler Ave. Ste 10 Farmington NM 87401

3b. Phone No (include area code)

325-4397

9. API Well No.

30 045 30214

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter F 1480 Feet From The NORTH Line and 1485 Feet From The

WEST Line Section 1 Township 27N Range R9W Meridian: NMPM

10. Field and Pool, or Exploratory Area
BLANCO MESA VERDE

11. County or Parish, State

SAN JUAN, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

☐ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Altering Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☐ OTHER: SPUD WELL

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measurements and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Four Star Oil and Gas Co. has completed the following in the subject well.

6/13/2000 Spud well at 5:00p.m. drill to 343'.

6/14/2000 Run 7 joints #32,K-55 LT&C, 8.625 casing(342.92'). Pump 260 sacks of Class G cement, circulated 12 bbls of cement to surface.

14. I hereby certify that the foregoing is true and correct

Name (Printed, Typed)

Arthur D. Archibeque

TITLE Eng. Assistant

SIGNATURE

Arthur D. Archibeque

DATE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals

5. Lease Serial No. SF-078357-A
6. If Indian, Alottee or Tribe Name
7. If Unit or CA, Agreement, Name and/or No.

SUBMIT IN TRIPLICATE

1. Type of Well: ☐ OIL WELL ☒ GAS WELL ☐ OTHER
2. Name of Operator FOUR STAR OIL AND GAS COMPANY
3. Address 3300 N. Butler Ave. Ste 10 Farmington NM 87401
3b. Phone No. (include area code) 325-4397
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit Letter F 1480 Feet From The NORTH Line and 1485 Feet From The
WEST Line Section 1 Township 27N Range R9W Meridian: NMPM

8. Well Name and No. BLANCO
3-A
9. API Well No. 30 045 30214
10. Field and Pool, or Exploratory Area BLANCO MESA VERDE
11. County or Parish, State SAN JUAN, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Reccomplete <input type="checkbox"/> OTHER 5-1/2" casing
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> #Name?
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal <input type="checkbox"/> #Name?

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measurements and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Four Star Oil and Gas Co has completed the following in the subject well.

6/22/2000 Run 107 joints 5-1/2" 15.5 ppg, K-55 LT&C R-3, 8Rd, new casing with GS, FC and 6 centralizers (4661').
Cement 5-1/2" casing with 665 sacks of Lite Crete, 9.5 ppg. Circulated 25 sacks to surface. PD/w 550 psi. Float held.

Pressure Test 1000 PSI

14. I hereby certify that the foregoing is true and correct

Name (Printed, Typed)

Arthur D. Archibeque

TITLE Eng. Assistant

SIGNATURE

Arthur D. Archibeque

DATE

9/1/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

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