

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

FOUR STAR OIL AND GAS COMPANY

3. Address

3300 N. Butler Ave. Ste 10 Farmington NM 87401

3b. Phone No. (include area code)

325-4397

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter E 2550 Feet From The NORTH Line and 710 Feet From The
WEST Line Section 13 Township 27N Range R9W Meridian: NMPM

5. Lease Serial No.

I-149-IND-8466

6. If Indian, Allottee or Tribe Name

Allottee

7. If Unit or CA, Agreement, Name and/or No.

8. Well Name and No.

JOHN CHARLES

7-B

9. API Well No.

30-04530216

10. Field and Pool, or Exploratory Area

BLANCO MESA VERDE

11. County or Parish, State

SAN JUAN, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> OTHER: 5-1/2" casing
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measurements and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operations results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Four Star Oil and Gas Co. has completed the following in the subject well.

7/15/2000 Run FS 2 joints 5-1/2" 15.5# J-55 LT&C new casing with centralizer, FC 110 joints 5-1/2" 15.5# J-55 LT&C new casing with 21 centralizers every other joint and float shoe to 4664'. Cement 5-1/2" casing with 560 sacks Lite Crete cement, circulate cement to surface. Test casing to 1000psi.

14. I hereby certify that the foregoing is true and correct

Name (Printed, Typed)

Arthur D. Archibeque

TITLE Eng. Assistant

SIGNATURE

Arthur D. Archibeque

DATE

9/5/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

2000

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

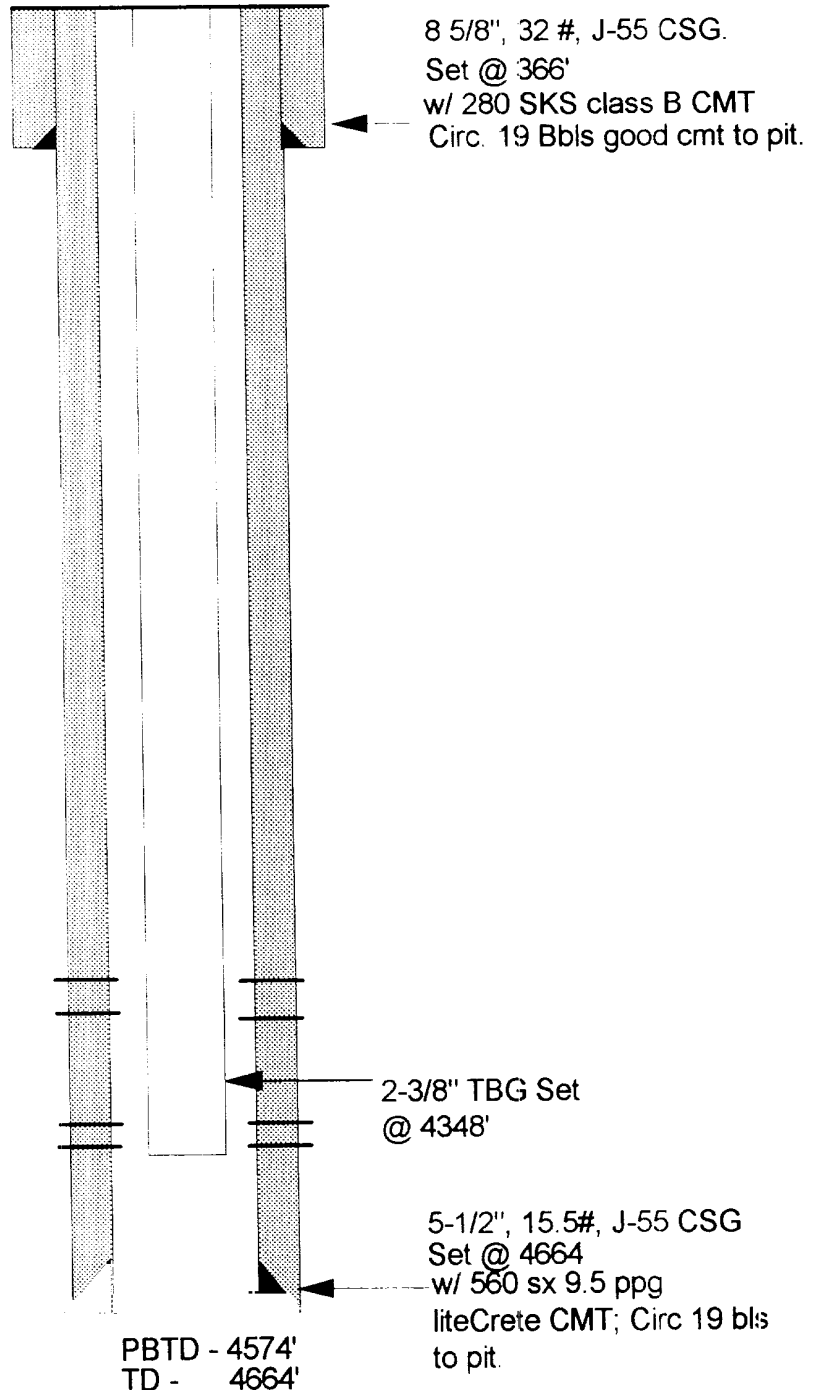
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



MFK
7/25/00

JOHN CHARLES 7B CURRENT COMPLETION

LOCATION:
2630' FSL & 660' FWL
Sec. 13, T27N, R9W
San Juan County, NM
SPUD DATE: 7/8/2000
ELEVATION: 5990' GR
6002' KB



MESA VERDE PERFORATIONS:

Stage 2: Perforate 2 SPF
Foam frac with mcf N2 and #
20/40 Brady sand with # of
propnet.

Stage 1: Perforate 2 SPF ;
Foam frac w/ mcf N2 and #
20/40 Brady sand.