

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NO-G-9811-1312

6. If Indian, Allottee or Tribe Name
Hindal

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Elm Ridge Resources, Inc.

3a. Address
PO Box 189 Farmington, NM 87499

3b. Phone No. (include area code)
505-632-3476

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
720' FSL & 820' FWL
Sec. 12-T27N-R13W

8. Well Name and No.
Kelly Indian #1

9. API Well No.
30-045-20743 30473

10. Field and Pool, or Exploratory Area
Basin Dakota

11. County or Parish, State
San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Elm Ridge Resources, Inc. plugged and abandoned the Kelly Indian #1 as follows: TIH w/4-1/2 retainer set @ 1147'. Pressure test tubing to 1,000 PSI - okay. Load casing - pressure test to 500 - okay. Establish rate 2.5 BPM @ 1250 PSI. Pump 9.5 bbl, 45 sx cement, 1-3/4 BPM, 1250 PSI to 1/4 BPM, 1500 PSI. Pull out of retainer - pump 8.8 bbl, 42 sx cement, 200 PSI - cement to 600'. TOH - remove setting tool. TIH to 600'. Pump 9.5 bbl, 45 sx cement, 200 PSI. Circulate to surface. ND BOP. Rig down.

000 FARMINGTON, NM
 2002 APR 25 PM 1:40
 RECEIVED

Certified Return Receipt # 7001 0320 0002 6707 0890

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Trudy Grubelnik	Title Production Technician
Signature <i>Trudy Grubelnik</i>	Date April 24, 2002

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

ACCEPT FOR RECOR

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

7-02-2002