

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
XTO Energy Inc.

3a. Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401505-324-1090  
3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1775' FNL & 1840' FWL, UNIT F, SEC 28, T27N, R8W

5. Lease Serial No.

NMSF 079232

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No.  
BOLACK C 11B

9. API Well No.  
30-045-30628

10. Field and Pool, or Exploratory Area  
OTERO CHACRA

11. County or Parish, State  
SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy inc. proposes to recompleate this well in the following manner:

1. MIRU PU.
2. POH w/production tubing.
3. Set CIBP @ 4,435'.
4. Perf. acidize and frac Chacra.
5. TIH w/production tubing.
6. Return well to production.

MESAVERDE WILL BE SHUT IN PENDING TESTING OF CHACRA COMPLETION. FUTURE PLANS INCLUDE DOWNHOLE COMMINGLING BOTH ZONES.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)  
DARRIN STEED

Title  
OPERATIONS ENGINEER

Date 2/6/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *[Signature]*

Title *Petr. Eng.*

Date 2/13/02

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *BLM-FFO*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

44000

**District I**  
1625 N. French Dr., Hobbs, NM 88240

**District II**  
811 South First, Artesia, NM 88210

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised August 15, 2000

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-30628		<sup>2</sup> Pool Code 82329	<sup>3</sup> Pool Name Otero Chacra
<sup>4</sup> Property Code	<sup>5</sup> Property Name Bolack C		<sup>6</sup> Well Number 11B
<sup>7</sup> OGRID No. 167067	<sup>8</sup> Operator Name XTO Energy, Inc		<sup>9</sup> Elevation 6,191' GR

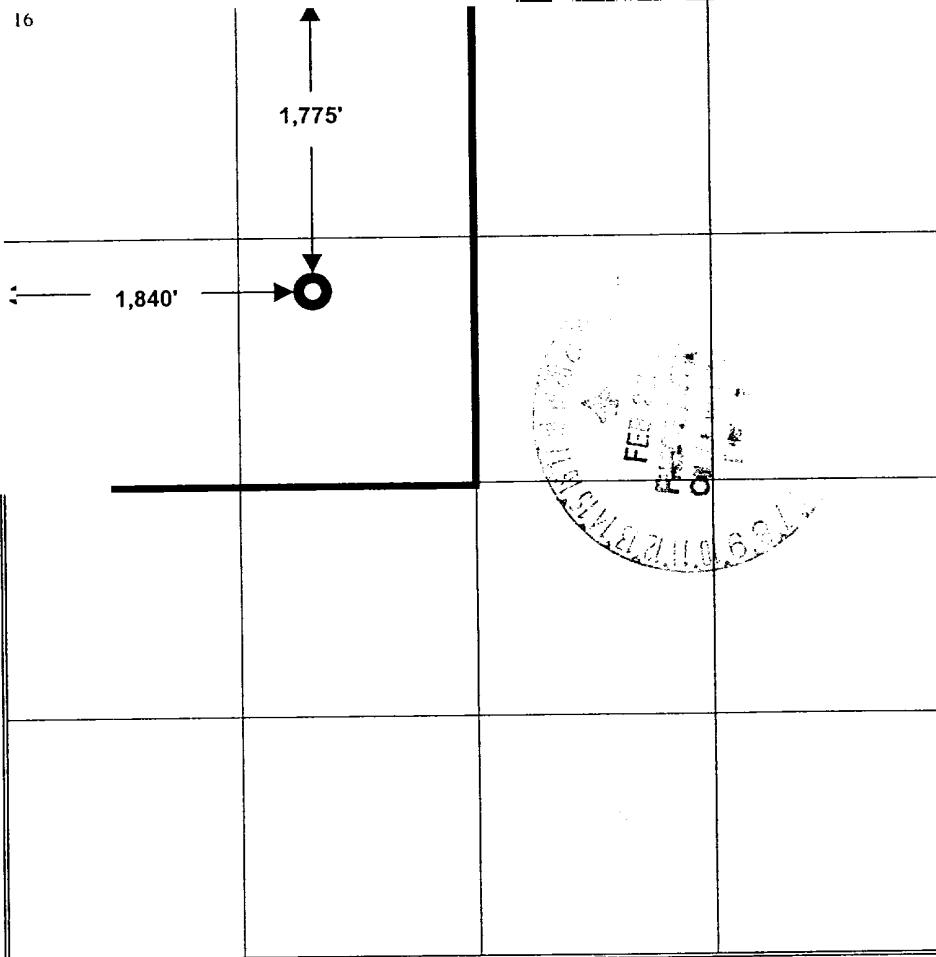
<sup>10</sup> Surface Location

UL or lot no. F	Section 28	Township 27N	Range 8W	Lot Idn	Feet from the 1,775'	North/South line North	Feet from the 1,840'	East/West line West	County San Juan
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 160		<sup>13</sup> Joint or Infill		<sup>14</sup> Consolidation Code		<sup>15</sup> Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



<sup>17</sup> OPERATOR CERTIFICATION  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Darrin Steed*  
Signature

**Darrin Steed**  
Printed Name

**Operations Engineer**  
Title

**February 6, 2002**  
Date

<sup>18</sup> SURVEYOR CERTIFICATION  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

**November 11, 2000**  
Date of Survey

Signature and Seal of Professional Surveyor:  
**Original signed by Roy Rush**

**8894**  
Certificate Number