Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM, APPROVED					
Budget Bureau No.					
Expires November	r 30, 2000				

5. Lease Serial No.

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS	
SUILDE	MOTICES	AIND	NET ON 13	\sim 11		

NMNM03380

Do not use this form for abandoned well. Use Fo	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE	E - Other instructions on reverse AND 2002	7. If Unit or CA/Agreement, Name and/or N
1. Type of Well Oil X Gas Other 2. Name of Operator XTO Energy Inc.	E CANADA AND AND AND AND AND AND AND AND AN	8. Well Name and No. FLORANCE #69R
3a. Address 2700 Farmington Ave., Bldg. K. Ste 4. Location of Well (Footage, Sec., T., R., M., or Survey Description 935'FSL & 1845'FEL, Sec 19, T27N, F	iption)	9. API Well No. 30 - 045 - 30629 10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL
		11. County or Parish, State SAN JUAN NM
12. CHECK APPROPE	RIATE BOX(ES) TO INDICATE NATUREOF NOTICE, REPO	RT,OROTHERDATA
TYPE OF SUBMISSION	TYPE OF ACTIO	N .
Notice of Intent	Acidize Deepen Production Alter Casing Fracture Treat Reclar	ction (Start/Resume) Water Shut-Off nation Well Integrity
X Subsequent Report	Casing Repair New Construction Recom	plete X Other SPUD, SET &
Final Abandonment Notice		orarily Abandon PT CSG, TD & SET Disposal PDOD CSC
	Convert to injection I ring back	PROD CSG
12/12/01 - 12/15/01: Spudded 8-3 J-55, STC casing to 231' KB. Cer Circulated 7.5 bbls cmt to surface Reached drillers TD of 2,293' KB casing @ 2,293' KB. Cemented cases	plete horizontally, give subsurface locations and measured and true verformed or provide the Bond No. on file with BLM/BIA. Required the operation results in a multiple completion or recompletion in a Notices shall be filed only after all requirements, including reclamation.) 3/4" hole @ 6:00 p.m., 12/11/01. Drilled to mented casing w/125 sx Class "B" cement (19 ce. PT BOP's & surface casing to 500/1000 p.m., 12/13/01. Ran 52 joints 4-1/2 sing w/155 sx Premium Lite HS (12.5 ppg, 2.6). Circulated 40 bbls cmt to surface. Set	o 237' KB. Ran 5 jts 7", 20#, 5.6 ppg, 1.18 cuft/sx). psig for 1 hr. Held OK. 2", 10.5#, J-55 casing. Set 00 cuft/sx) followed by 150 sx
** PRODUCTION CASING WILL BE PRES	SSURE TESTED AT COMPLETION.**	
14. I hereby certify that the foregoing is true and correct	Title	
Name(Printed/Typed) JEFF PATAON	ER .	
Jeff Patton for	Date 12/18/01	
/// /// // // // // // // // // // // /	S SPACE FOR FEDERAL OR STATE OFFICE USE	ACCEPTED FOR MEDCHO
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval c certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the) those rights in the subject lease	TAN 0 1 7002

(Instructions on reverse)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any departmentor agency of the Utilized States any (faste, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.