|   |   |  |                 | 18 19 30                                 |                             |  |  |                 |                           |  |
|---|---|--|-----------------|--|-----------------------------|--|--|-----------------|---------------------------|--|
| Form 3160-5   |   | UNITED STATES  |                 |  |                             |  |  | FORM APPROVED   |                           |  |
| (August 1999)   |   | DEPARTMENT OF THE INTERIOR   |                 |  |                             | OMB No. 1004-0135<br>Expires November 30, 2000 |  |                 |                           |  |
| BUREAU OF LAND MANAGEMENT CT 2000   |   |  |                 |  |                             | -  | 5. Lease Serial No.                                  |                 |                           |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |  |                 |  |                             | NMSF 078478                                    |  |                 |                           |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (API) for such proposals. |   |  |                 |  |                             |  | 65 M Indian, Allottee or Tribe Name                  |                 |                           |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |   |  |                 |  |                             |  | 7. If Unit or CA/Agreement, Name and/or No.          |                 |                           |  |
| 1. Type of Well   |   |  |                 |  |                             |  | 7  |                 |                           |  |
| Oil Well XX Gas Well Other  |   |  |                 |  |                             |  | 8. Well Name and No.                                 |                 |                           |  |
| 2. Name of Operator   |   |  |                 |  |                             |  | Federal E 2R   |                 |                           |  |
|   | HYDRO   | CARBONS OPER (   | <u>:OR</u>      | 3b. Phone No. (include area code)        |                             |  | 9. API Well No.                                      |                 |                           |  |
| 3a. Address   |   |  | ,               |  |                             |  | 30-045-30801 10. Field and Pool, or Exploratory Area |                 |                           |  |
| P O Box 3638, Midland, TX 79702 915 686-9869  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)    |   |  |                 |  |                             |  | Blanco Mesaverde                                     |                 |                           |  |
|   |   | FEL; H; Sec 23; T-27N; R-8W  |                 |  | 11. County or Parish, State |  |  |                 |                           |  |
|   |   | of Blanco  |                 |  | San Juan, New Mexico        |  |  |                 |                           |  |
| 12. C   | CHECK A   | PPROPRIATE BOX(ES)   | ro II           | NDICATE NATU                             | RE C                        | OF NOTICE, R                                   | EPORT, O   | R OTHER         | DATA                      |  |
| TYPE OF SUBM  | IISSION   | TYPE OF ACTION   |                 |  |                             |  |  |                 |                           |  |
| Acidize Deepen Production (S  |   |  |                 |  |                             | Production (Star                               | tart/Resume)   |                 |                           |  |
| Notice of Intent  |   | Alter Casing   |                 | Fracture Treat                           |                             | Reclamation                                    | Well Integrity                                       |                 |                           |  |
| XSubsequent Report  |   | Casing Repair  |                 | New Construction                         |                             | Recomplete                                     |  | XOther          | Drilling                  |  |
| ***   |   | Change Plans   |                 | Plug and Abandon                         | ā                           | Temporarily Ab                                 |  |                 |                           |  |
| Final Abandonment Notice  |   | Convert to Injection   | u               | Plug Back                                | u                           | Water Disposal                                 |  |                 |                           |  |
| If the proposal is to<br>Attach the Bond u<br>following complet   | o deepen dire<br>inder which the<br>ion of the involuted. Fi<br>ompleted. Fi<br>e site is ready | ed Operation (clearly state all perectionally or recomplete horizonthe work will be performed or prolved operations. If the operational Abandonment Notices shall for final inspection.)  @ 5:00 pm. | rovide          | the Bond No. on file                     | with I                      | BLM/BIA. Requi                                 | red subsequer  | t reports shall | l be filed within 30 days |  |
| 9/13/02   | Set 8<br>2% CC  | 3 jts 8-5/8", 2<br>C + 1/4# Flocel   | 4#<br>e;        | , J-55 csg<br>circ to s                  | @<br>urf                    | 346'; cr<br>; WOC 6-                           | nt w/22<br>-1/2 hr                                   | 25 sx S<br>s.   | TD "B" w/                 |  |
| 9/20/02   |   | chlumberger; rued TD 4,873'.   | ın I            | Induction-I                              | Der                         | nsity-Ne                                       | utron-M  | licrolo         | g logs;                   |  |
| 9/21/02   | csg 6<br>1% di<br>w/2%  | 111 just 4-1/2'<br>4,863', w/116<br>lacel LWL; 1st<br>CC + 15% veras<br>2 hr; set slips  | 80<br>80<br>set | sx 50/50 "1<br>0 sx foamed<br>down annu! | B"<br>d w<br>lus            | POZ + 29<br>v/nitroge<br>s; 170 ps             | ≹ gel,<br>en; cap                                    | 2% ver<br>w/50  | saset &                   |  |

14. Thereby certify that the foregoing is true and correct
Name (Printed/Typed)

Phyllis R. Gunter

Title Agent

Signature Physics & Gunton Date 10-10-02

9/22/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Date: 1 6 7002

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Rig down Bearcat; move to Largo Fed 3A; Clean up location.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.