

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.  
NMNM 03380

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No.  
FLORANCE D #14B

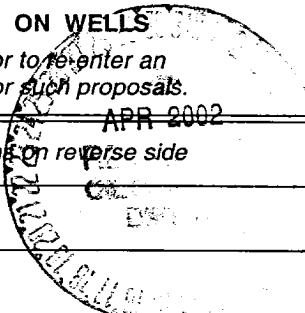
9. API Well No.  
30-045-30819

10. Field and Pool, or Exploratory Area  
BLANCO MESAVERDE

11. County or Parish, State  
SAN JUAN NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.



SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
XTO Energy Inc.

3a. Address  
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401505-324-1090

3b. Phone No. (include area code)  
NM 87401505-324-1090

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
665' FSL & 1540' FEL SEC 21, T27N, R8W "0"

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION   |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off                        |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity                         |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>TD &amp; SET</u> |
|   | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <u>PROD CASING</u>                                    |
|   | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Reached drillers total depth of 4,890' @ 11:45 p.m., 4/21/02. Ran 118 joints 4-1/2", 10.5#, J-55, ST&C production casing to 4,889.13'. Cemented production casing with 600 sx Lite-crete w/0.5% D-12 fluid loss, 1/4#/sx cello, 0.11% TIC followed by 300 sx 50/50 Class G poz (13.0 ppg, 1.42 cuft/sx). Circulated 40 barrels cement to surface. Released Bearcat Drilling Rig #2

\*\*\*\* PRODUCTION CASING WILL BE TESTED AT TIME OF COMPLETION \*\*\*\*

RECEIVED  
 APR 26 AM 11:23  
 BLM

14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed) JEFF PATTON Title DRILLING ENGINEER

Date 4/24/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

APR 29 2002

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

FARMINGTON FIELD OFFICE  
BY [Signature]

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.