

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1560' FSL, 945' FEL, Sec. 27, T-27-N, R-9-W, NMPM

5. Lease Number  
NMSF080117

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name  
Huefanito Unit

8. Well Name & Number  
Huerfanito Unit #40R

9. API Well No.  
30-045-30863

10. Field and Pool  
Ballard Pict'd Cliffs

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - casing, & cement

13. Describe Proposed or Completed Operations

2/26/02 MIRU. NU BOP. PT BOP & csg to 600 psi/30 mins, OK. Drilling ahead.

2/27/02 Drill to TD @ 2518'. Circ hole clean. TOOH. TIH w/80 jts 2-7/8" 6.5#  
J-55 EUE csg, set @ 2508'.

2/28/02 Cmted w/339 sxs Premium Lite FM w/3% calcium chloride, 0.25 pps celloflake,  
5 pps LCM-1, 0.4% fluid loss, 0.4% sodium metasilicate (722 cu. Ft.).  
Tail w/90 sxs Type III w/1% calcium chloride, 0.2% fluid loss, 0.25 pps  
celloflake (124 cu. Ft.). Circ 79 bbls cmt to surface. ND BOP. NU WH.  
RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *Regina Cole* Title Regulatory Supervisor Date 3/4/02

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

MAR 06 2002

FARMINGTON FIELD OFFICE  
BY *MTB*