

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Markwest Resources, Inc. 155 Inverness Drive #200

3. Address and Telephone No.

Englewood Colorado 80112 303-925-9283

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1645' FNL & 360' FEL Sec. 23-27N-11W

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

NMSF-078089

6. If Indian, Allottee or Tribe Name

na

7. If Unit or CA, Agreement Designation

NA

8. Well Name and No.

Scott Fed. 27-11 23-1

9. API Well No.

30-045-30842

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Status  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1-23-02 Spudded well @ 1:00 PM, drilled to TD w/ 12-1/4" Bit. Ran 8-5/8", 23#, J-55 csg @ 378'. Cmt w/ 260 sx class "B" cmt, 2% CACL2, & w/4# Celo Flake/sx circ. 14 bbls to surf. Csg to 500 PSI.

RECEIVED  
2002 FEB 22 PM 12:16  
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed

*Andy Bush*

Title Operator Representative

Date 2-7-02

(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by

Conditions of approval, if any:

Title

Date

FEB 26 2002

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side